

EX NIHILO OMNIA:

OR, THE
Saints Companion.
BEING A
Scripture-Memorial
OF
DIVINE DISTICHS
UPON THE
Holy Bible,
In English and Latin.

Each Chapter, so far as it goes, having its proper Distich (or the most part) and more; By reciting whereof, the Learner may be able to give a good Account of the Subject-Matters contained in the Chapter whereto the Distich relates.

The End of this Work is to make Men *Mighty in the Scriptures*, and, consequently, *Holy in their Lives*; That so they may obtain Man's Chief End, *Glorifie GOD, and Enjoy Him for ever.*

A Book that may be of good Use to all that think it good to make Use of it.

PSALM I. 2.

The Saint's Delight is in the Law of the Lord, and in his Law doth he Meditate Day and Night.

London, Printed by J. Orme, for Thomas Jones, at the White-Horse without Temple-Bar, 1692.



To the Almighty God,

JEHOVAH,

Father, Son, and Holy-Ghost :

Who Was, and Is, and Is to Come.

A Almighty God, JEHOVAH, Father, Son,
And Holy Ghost ; Who Wast, Art, Art to come :
To Thee, O LORD, O LORD, to Thee alone,
My King, my God, my **ALL** ; One-Three, Three One :
To Thee my All, in all submission, now,
With all my Heart, to Thee my Knees I bow :
Fain would I pray : But, LORD, I know not how }
To do it as I ought, that it may be
An acceptable Sacrifice to Thee.

For Matter, Method, and Expression too,
Aid me, my GOD ; I know not what to do :
O God the Father, help ; and, through thy Son,
Accept of me ; for, in his Name I come :
O God the Son, assist ; and, for my sake,
Unto thy Father Intercession make :
O God the Holy Ghost, supply ; and then
My Ghost make holy, perfect, guide my Pen :

The Prayer Dedicatory.

O Holy, Blessed, Glorious TRINITY,
Aid, help, assist, supplⁿ; be Guide to me,
My Thoughts, Words, Works, Affections: With me' bide,
That what I pray for, may not be denied:
And that, in praying, I pray not amiss,
For anything (or end) that hurtful is:
Nor leave Unprayed for anything, that may
Conduce to good, for which I ought to pray.

Most holy GOD, most humbly I confess,
With grief of heart, my great Unholiness:
In sin I was Conceived, in sin was Born;
In sin I've liv'd, in sin thine Image torn:
Ah LORD! Destroy'd my self, yet help's in Thee;
Thine only Son's mine only Remedy:
Him Thou hast sent lost Sinners for to save;
He died for sin, for sin was laid in's Grave:
For sin the Ransom paid: Thy Justice so
Hath satisfied; let Mercy therefore flow:
Mercy, Good LORD! for his dear sake I crave;
O Mercy, Mercy, Mercy let me have!
LORD, separate my sins as far from me,
As East from West, or North from South can be:
That they may never separate between
My Soul and Thee, let them no more be seen:
Forgive all past, and for the time to come,
Let Sin no more in me find any room;
But let thy Holy Spirit S^{an}c^tify
My whole Man wholly, that Religiously
In all my future Life, I always may
Think, speak, and do those things (both Night and Day)
That may accord to thy most Holy Will, and be
Most pleasing, and acceptable to Thee.

And

The Prayer Dedicatory.

*And that I may not leave that thing undone,
Without the doing of which thing, among
Curst Goats I may be plac'd, and from thy Son
Receive that Dreadful Sentence, Go; not Come;
(LORD save me from that dismal doleful Doom!)
And grant that in that Doleful, Joyful Day,
With the Blest Sheep, on the Right Hand I may
Stand full of Joy, Faith, Hope, and Love; and so
Receive that blisful Sentence, Come; not, Go.
And in the mean time Serve and Glorifie
Thy Holy Name, on Earth, that finally
In Heaven I may be Glorified by Thee,
Most Glorious GOD, to all Eternity:
For this me fit, fit me for this; and then
To this say, LORD, LORD, say to this, Amen.*

*And for my self I pray not, LORD, alone,
But for all those I ought to pray, each one,
That Thou wouldst them, of thy Free Grace, supply
With all those Graces for which Charity,
For them, calls me to pray. That so thy Ways
And saving Health (in these our sinful Days)
Among all Nations may, on earth, be known,
And Gospel-seed in every Gort-Bush sown.*

*O Bless thy Church, on Earth's Globes, Militant,
That every Wight may be supplied his want,
And that no part, in any place, be scanted,
O Bless that part of it, which thou hast planted
In England, Scotland, and in Ireland too,
Those Churches Protestant dispersed so,
From Schism purge them, and from Heresie,
From Superstition and Hypocrisie,
From Bloody-Antichristian-Popery*

Defend

The Prayer Dedictory.

Defend them, LORD; and keep them ever free :
And, in these Kingdoms three, turn from us all
Those Plagues, for which our Crying Sins do call.
Heal our Divisions, and our Hearts unite
In Love, that we may walk thy ways aright.

Our King and Queen, K. William and Q. Mary,
LORD bless and keep, that they may ne'er miscarry.
Be thou their Shield; defend them from their Foes :
Bless those that Love Them; and Convert all those
That love them not; that all their Subjects may
Be Loyal still, whilst they the Scepter sway.
A Nurfing-Father, and a Nurfing-Mother
Make them to us, LORD, both the one and t'other.
Wise, Understanding Hearts give them, that they
May judge aright, 'twixt good and bad; alway
So Vice suppress, and Vertue nourish still,
A Joy to Good Men be, a Dread to ill.
Say, LORD, to them a Father I will be,
And Son and Daughter they shall be to Me.
So give them Grace, whilst they with us remain,
To live an Holy, Long, and Happy Reign ;
That when from Earth they Summoned shall be,
In Heaven they may for ever Reign with Thee.
And that, i'th mean time, we live quietly
In Peace, all Godliness, and Honeſty,
Repentance send among us, great and small,
Faith, Hope, and Charity, in one and all.
Let Love, and Peace, and Holiness Divine,
And all true Christian Vertues, in our time,
Among us flourish, that among us may
Thy Holy Name be hallowed, alway; (Levit. 22. 31.

That

The Prayer Dedicatory.

*That Thou may'st love us, LORD, and take delight
With us to dwell, and walk both Day and Night.*

*LORD, to us say, Ple be your GOD, and ye
Shall be my People, holy unto Me.*

*That King, and Queen, and People all together,
May finally with Thee, LORD, Live for ever.*

*Now, for as much as they unworthy are
Of Favours new, that for the old no care
Thanks to return do take; LORD, therefore I
From my Heart's Altar offer heartily*

The Sacrifice of Thanks and Praise to Thee

For all thy Loving Kindnesses to me,

And to all Men, and Angels, for thy free

Electing of us, 'fore the World began:

For thy Creating of the World and Man:

For Light, Sun, Moon, and Stars; Fish, Flesh, and Fowl:

For making Man, with an Immortal Soul,

In thine own Image; Holy, Just, and Good:

For saving Noah, and his Ark 'th' Flood.

For sending thy dear Son (to us that sell

In Adam's Fall) to Redeem our Souls from Hell.

For Sanctifying Us by thy Holy Spirit,

For Gifts and Graces all we here inherit.

For thy Revealed Will, thy Holy Word,

And all things else, thou do'st to us afford:

For our Deliv'rance from the Papal Sword:

For our Deliverances manifold:

From Spanish Foes in — 28. of old.

From Powder Plot in — 5. From Pestilence

And Plague in — 65. From Pope-Plot since

In — 78. From Popish Usurpation

Last — 88. Wherein, to free our Nation,

From

The Prayer Dedicatory.

From Belgick Coast, to Albion Shore then came,
A Prince renowned, Teleped William,
A Longed for, the Joyfullest Invasion,
That ever did invade our English Nation.
Now England's King, the Glorious Instrument
Of our Deliv'rance great, to th' great content
Of all true Protestants: Long may he sway
The Scepter here; and live with Thee for aye.

Moreover, LORD, I Land, Thank, Magnifie,
Adore, and Bless thy Sacred Majesty,
For thy free Grace, particularly to me,
From the first Moment I began to be,
Continued, to this Minute, even in all
The Exigencies that did Me beset
At Home, Abroad, at Sea, on Land, ith' Isle
Of Nevis (where I train'd up Youth a while: *)
Or any other places, upon Earth's Globe, * Anno
Where any time I took up mine Abode. 1660.
And for my Faith and Hope that Thou wilt be
My GOD, my All, to all Eternity.

And for all other Blessings numberless,
In my Life's Race (too many to express)
Most glorious GOD, thy glorious Name I bless.
For Mercies, Vertues, Graces, Gifts, Divine
Favours, imparted unto me and mine,
To my Dear Wife, and to our Children Nine.
To Anthony (Surnamed Mogridge) and
Sibylla (joy'd to him in Marriage band)
The Parents: To Sibylla, Abiah
(Whose Name select, imports thy Will, O JAH:)

To For

The Prayer Dedicatory.

To Theodosia, to Susanna, next
To Samuel (*asked of Thee, as ith Text **) * 1 Sam.
To Elinor, Margaret, Anthony, 1, 20.
And Anne; The Children, O my GOD most high,
As they by Nature ours are, three times three,
Make them by Grace thy Children for to be:
And as our Names all in this Book are bound,
Let all our Names so in thy Book be found:
That Father, Mother, Children, all may be
Imbodied into thy great Family,
So from thy Household that we n^er may sever,
But live with Thee in Heav'nly Joys together,
And Hallelu-JAH's sing with Saints for ever.

And though thy Blessings without number be,
Wherewith, in blessing, Thou hast blessed me,
So that I cannot name the sum of all,
Yet I will name some of the principal;
For which I blest thy holy Name always,
LORD ope my Lips, my Mouth shall sing thy Praise:
For my Election, and for my Creation,
For my Redemption, and for my Vocation, &c.
For my Justification, and withal,
My Sanctification habitual;
And for the hope, through Jesus thy Dear Son,
Of my Glorification for to come.

For mine Immortal Soul, for my Body,
And, of them both. for every Faculty;
For all the Gifts of Nature, and for all
Of Grace, and those which some of Fortune call:
For Flesh, Blood, Veins; for Bones, Nerves, Ligaments;
To For comely shape compacted without Rents:

The Prayer Dedicatory.

For Life, Sense, Motion; for Capacity,
For Understanding, Wit, Will, Memory:
For right Affections, Heart fixt Loyalty,
'Gainst Flesh to war, when Flesh doth war 'gainst Thee.
For Christian-Courage, with the Spirits Sword,
To cut down sin, by vertue of thy Word.
For the Love-tokens of Chastisements mild,
Me to reduce, that was an Olive wild.
For Health of Body, and for Sicknes too: Rom. 11. 17.
For this Love token, when that would not do.
For Health restor'd me, ith Year — 84.
For oft preserving me in Swoons before.
For thy long-suffering, and forbearing me
Ten thousand times, when I offended thee:
For me preserving to this present Minute,
Still helping out of danger great, when in it.
For calling me into the Priesthood-Class,
To Preach up Christ, and Pray down Popish Ma's.
For this World's good, Food, Raiment, Peace, Content,
For all good things that for this Life are sent.
But above all, for Christ thine only Son,
Our only Saviour for the Lite to come;
And for his Holy Spirit's Influence; Gal. 4. 6.
For this vouchsaf'd me (fifteen Years now since,
And upwards) on the Seventeenth day of May
— 675, being my Birth-Day:
(That of mine Age, the 37th Year
Compleated) wherein, in my Filial fear
And love of Thee my Heavenly Father, then
I made a Vow. (and now do Vow again)
Thy faithful Servant ever for to be,
Devoting Soul and Body both to Thee,

The Prayer Dedicatory.

Subscribing to't, with my Right Hand, my Name,
Anthony Mogridge, LORD, I'm still the same
That then I was, and do as freely now,
As then I did, the same again renew, a Vow.

But forasmuch as humane frailty still
Looks in our Bodies, and for ever will,
So long as we in Houses dwell of Clay,
So that we fail in full our Vows to pay.
O, for my Saviour JESUS CHRIST his sake,
On my past failings, LORD, compassion take!
And for the time to come, O help me so,
That what I pay, may for full payment go,
That all things piously resolv'd upon,
May faithfully performed be each one,
In true sincerity of heart to Thee,
According to the utmost pow'r in me,
At least in such a measure as may be,
Through JESUS CHRIST, acceptable to Thee.

And when I come short of my Duty still,
LORD, for the Deed be pleas'd I accept the Will,
And so to pardon all Miscarriages,
That may be call'd Anthony Mogridge's.
And lastly, LORD, for thy blest Spirit's aid,
To me vouchsaf'd in this Great Work assay'd,
Whereby I've brought it thus far on its way
To Thee, my GOD, most hearty thanks I pay.

Now that it may its progress perfect quite,
In good time, finish't be, in black and white;
The Book to Thee I Dedicate, of right:
From Thee, it came, in its Original,
The Fountain-spring, to Thee return it shall.
Vouchsafe, O LORD, to give it Patronage:
O vouch it safe in this Censorious Age! a 2 What's

The Prayer Dedicatory.

*What's done amiss therein, that's done by me,
And what's well done, this only came from Thee :
For this, I give Thee Thanks : Give me for that
My pardon, LORD, and then I care not what
All Carping Momists say, and all their Train,
Their Words are Wind, vent from the Envious Brain.*

*O perfect that good Work Thou hast begun
In me: Bless this of it already done,
Deign favour to this Enchiridion,
That as it grows in years, so grow it may
In Wisdom, Stature, Favour, Night and Day,
Until the whole of it be wholly ended,
The Holy Work compleat, as is intended,
And all the sinful faults of all amended.*

*And let its Readers, in the mean time, use it
As they would used be, and not abuse it.
The Dissich-Chapter, when the Dissich's dark,
Let them consult for Light, so hit the Mark.
And by the help of this Memorial,
What they forget, let them to mind recal.*

*O let them Read, Love, Learn, Teach, in't delight,
And exercise themselves both Day and Night,
To treasure up, and live thy Laws aright.
And exercising let them mighty grow,
P.b Scriptures, and in their Lives Holy too:
So shall this Work its sacred End obtain,
Glory to Thee, Good to its Reader's gain.
O blessed Recompence for all my pain !*

*If I should live this blest Effect to see,
O how should I with Joy transported be !
Would it not, LORD, effect an Ecstasie ?*

The Prayer Dedicatory.

Methinks, my GOD, I should scarce fully know,
Whether I were i'th' Body, Tea, or, No,
I shon'd be wrapt up in a Rapture so. }

O that it would Thee please ! O that I might
Enjoy the Prospect of this Joyful sight !
Be Bless'd with this Soul-ravishing Delight !
O bless me with this Blessing ; if it be
Thy Blessed Will, let me this Blessing see ;
For to thy Will, I willingly submit
In this, and all things else, as is most fit ;
At least I do in Heart desire to Do it : }

O give me Grace to live according to it !
What is the thing that I would do, O LORD,
Did I know Thou would'st not thereto accord ?
And what again would not I do, did I
Know thou would'st have me do't : Altho I die ?
Wherefore, my LORD, my GOD, for JESUS's sake,
Resolve my Doubts, pull me out of the Brake ;
And let me not by Satan's Subtilties

Deceived be ; or any of his Lies ;
So as to do the thing that thou forbid'st,
As tho' that it, O LORD, command thou did'st :
Or to leave that undone which thou dost will :
As if it were a thing that thou did'st nill :

But let thy Holy Spirit be my Guide
Into all truth, that I may never slide
Out of thy way ; that falshood ne'er may go
for truth, or truth for falshood, to deceive me so ;
But that at all times, LORD, in every doubt,
I always may the naked truth find out ;
Which being found out, give me Courage bold,
Whet e're it cost me, the truth fast to hold ;
To Preach it, Teach it, Love it, Live it so, That

The Prayer Dedicatory.

*That Error never work my Overthrow ;
That I may ever keep in thy right way,
And others put in, that have Err'd astray :
So make me, LORD, an Instrument Divine,
Souls to Convert ; thy truth in me make shine,
Thy truth, O GOD, thou GOD of truth that I
May vindicate, defend, and glorifie ;
And so, in all Relations whatsoever,
Discharge my duty faithfully, and never
Dishonour thee, but always to thy Glory
Exert my self in all my whole life's Story :
That when this Mortal Life shall ended be
On Earth, a Life of Immortality, Rom. 6.23.
In Heav'n, through Christ, may then be giv'n to me.
Where, with the Quire of Saints and Angels, I }
May Sing, Praise, Bless, Adore, and Magnifie }
Thy Glorious Name to all Eternity : }
Enjoy the Vision Beatifical
Of thee, for ever, as the Sum of all
The Joys of Heav'n : And so for evermore
Remain a Member of thy Heav'nly Choir.
And, to this end, that nothing wanting be,
In all things, LORD, supply the wants to me,
That wanting nothing, nothing me annoy :
Enjoying Thee, I shall all things enjoy.
Of all Enjoyments, LORD, O grant me this !
Thee to enjoy, my All, as all my Bliss,
In thy good times, and as a Pledge to me,
Of this Enjoyment, make this Book to be
Beloved of its Readers, so that they
May Read, and Love, and Love, and Read with Joy,
And Read, and Live, and Live, and Read it all,
As it is writ in its Original: That,*

The Prayer Dedicatory.

That, reading both, thy *Written Word* may be
In their Hearts writ; and by their Memory
So treasur'd up, that with this Word they may
Thy Cause defend, as with a Sword in Fray,
At all times, as occasion offers; and
So silence those, that do thy truth withstand:
And so discover to the World withal
Thy Blessings on these Distichs Scriptural.
Let this the sign be of thy Love to me,
That I shall thine be to ETERNITY.
And that, by Grace, these Scripture-Distichs Sire,
Shall be prefer'd to thy Celestial Quire
Of Saints and Angels, that most Glorious Train,
Attending on thee their Great Sovereign:
Those Choristers Divine; wish them to sing
Th' Encomiums due to thee our Heavenly King,
And so t' enjoy thee, Joy of Joys together,
And King of Kings, our All of Joys, for ever;
And so t' enjoy, in Heav'nly Joys together,
Thee, King of Kings, our Joy of Joys for ever.
This Boon I beg, and every Boon, each one,
For thy dear Son my Saviour's sake alone.
To whom, with Thee, O Blessed Father, and
The Holy-Ghost, be Glory without end:
And in whose Form of Prayer Absolute,
And Holy Name, I sum up all my suit.
And all our wants, in his own Words: So praying,
As he hath taught us in his Gospel, Saying.

THE
AUTHOR
TO THE
READER.

Wouldst thou the full of this Book (Reader)
know ?

*The Preface read ; it will thee fully shew :
Mine was the pain, for to compose the Book :
Thine is the gain, if thou therein wilt look,
And read, and love, and learn, and live withal,
As it is writ in its Original ;
May both of us be careful to gain This,
That both, through Christ, may gain Eternal Bliss.*

B

THE

2

THE PREFACE.

WHEN the Model of this *Divine Project* was first inspir'd into my Head and Heart, I purpos'd to make the *English* and *Latin* Distich mutual Translators of each others; and accordingly having enterpriz'd the Work, I began my Progress; but soon after finding the inconvenience of this strict *Method*, (inevitably compelling some premissions now and then) I made it my *Province* to couch the sum of each Chapter in the *English* Distich, and (when overcharg'd with superabundant Matter) to supply the defect thereof in the *Latin*, without any respect of mutual Translation.

By this means, the Distichs became Coadjutors to each other, alternately supplying each others want; so that what is wanting in the *English*, I am bold to hope, is supplied in the *Latin*, and what omitted in the *Latin*, expressed in the *English*.

Yet so contriv'd, in reference to the Chapter, that either Distich apart, commonly comprehends the principal Subject matters of the whole.


So that the Supplement, for the most part, lies in Things, or Matters, less principal and circumstantial, yet very worthy of Note, or Observation.

For in all things I endeavoured, (and Praised be God, not without answerable success) to be as full, as profitable as commodious, as the nature of the Subjects would permit.

The P R E F A C E.

And whereas the Distichs are many times *Ænigmatical* and *Obscure*, (as it cannot reasonably be thought otherwise) if the *Obscurity* lies in the *English*, 'tis not seldom illustrated in the *Latin*, (*by vice versa*) If in the *Latin*, illustrated in the *English*; and sometimes they mutually illustrate one another.

Whensoever (if at any time) they come short of this Relation, being had unto the Chapter, (your *Oedipus*) the *Obscurity* will vanish as a *Mist* before the *Sun*; all will be clear. And,

 By how much the more dark, the more difficult the *Distich* is; by so much the more clearly, the more easily, will it be remembred, when well understood.

As for instance.

The *Distich* upon *Deuteronomy* the *Seventh*, begins with this word *GHACPHI*.

But whether it be the *English* or *Latin* *Distich*, I suppose, is as dark to thee, as yet, as the signification of the word. For,

In this one Word, consisting of seven Letters, are couched eight *Mysteries*.

In the *Acrostich*-Letter *G*, are 2, viz. 1. *G* being the 7th Letter in the Alphabet, (of which I purpose to speak anon) stands for *Chap 7*. 2. *G* being the Capital, the first Letter of the word *Girgashites*, signifies the whole word.

And so consequently the other 6 Capital Letters, each of them Characteriseth its proper Word; as, *H*, *Hittites*; *A*, *Amorites*; *C*, *Cananites*; *P*, *Perizzites*; *H*, *Hivites*; and *I*, *Jebusites*.

The 7 Nations which *Israel* was commanded utterly to destroy, (of which see at large in *Chap*.)

And thus you ha' the meaning of the Word *GHACPHI*, which I suppose you now so well understand, as if 'twere writ in Words at length; and will so well remember, as that you can hardly forget it, if you would.

Thus

The P R E F A C E.

Thus it appears :

The darker the Distich, the easier the remembrance of it, when once well understood.

If you Object, How should this ha' been understood, if I had not thus explain'd it?

I Answer : This Objection is answered before ; I ha' giv'n you the *Rule* ; notwithstanding take this for

An Example.

The *English* Distich begins darkly, thus ; GHACPHI destroy, &c. Make therefore your recourse to the *Latin*, which is explicatory in the beginning thus : *Gentibus exitium, &c.* Destruction to the Nations.


By this you find that GHACPHI sign'd the Nations.

If this doth not fully satisfy, because perhaps you know not what Nations ; Look into the Chapter, and you will have their Names : your full desire. And,

The like is to be done to find out the full meaning of any other part or member of this Distich : Or, any member, part, or particle, of any other Distich.

If the difficulty be in the *English*, go to the *Latin* ; if in the *Latin*, come to the *English*.

If both fail, the Chapter will answer your Expectation. For,

 It was never my Thoughts, that 'twas possible for any Man that attempts a Work of this nature, to make the Distichs so full as these are generally, and yet every way obvious to the Understanding of the most Intelligent Readers, in every particular, without relation to the Chap. whereof they are the sum.

Many are the Objections (no doubt) which this Censorious Age will make against this Tract, when it comes into the Light ; the principal whereof, I suppose, may be these four.

1. The *English* and *Latin* Distichs do not quadrate ; are not mutual Translations of each other.

2. Some-

The P R E F A C E.

2. Sometimes they are meer Ænigma's, or Riddles.
3. Many times they run unpleasant, harsh, and rugged.

4. Some of them partly Sense, partly Nonsense.

The two first Objections are already answered; I shall only add; Had they been mo' fit, they would ha' been less full; and that their Obscurity is an aid to Memory.

And as touching the third Objection.

1. It cannot reasonably be suppos'd, that in a Work of this kind, or nature, which rarely admits of Epithets, (wherein consists a great part of the Volubility of a Verse) the Distichs should run with that delectable smoothness, which otherwise might be expected.

2. All words will not run well in Verse, and some such many times lay in my way, (especially in the English Distich, which I could not vary by Synonyma's, and therefore was forc'd of necessity to admit 'em. *Promateria Edificandum*. A Man must build according to his Matter.

Animis

3. *Cordibus*. } *non Auribus scripsi; dare vera, non dare Verba, studui*. In the Composure I respected not the Ear, so much as the Heart; not Words so much as Matter; not Sound, so much as Sense, (explicit, or implicit) that the Reader tasting of the Rivulets, might thirst after the Fountain, (or rather the Ocean) their Original.

And as for the fourth, The writing such Nonsense answers the End intended, enabling the intelligent Reader to give a fuller account of the Subject matters contain'd in that Chapter whereto the Distich relates, than otherwise he could have done; had it been compos'd of perfect Sense, whereof it could never have been made so full.

If the Distich be compos'd of such Words, the reciting whereof answers my end, What need I care whether they are Sense or Nonsense? And therefore,

Whether the Distichs answered each other in all their parts, or not; whether they were dark, or clear; rough, or smooth; Sense, or Nonsense; I never so much regard-
ed:

The P R E F A C E.

ed: (After I made a good Progress in the Province;) As whether they were full or not, and that the reciting of them should answer my end.

About the *Calends* of *August* 1683. I began the Work, and took both the Testaments before me; and having made some small progress therein, finding the Task very difficult, I discovered this *Pious Project* to sundry Divines, enquiring of them whether they knew of any Author that had done any thing like it, that might be co-adjutant in the Enterprize.

Having continued this course of taking the opportunity when I came into the Company of a Clergy-man, to enquire as before, I could ha' but little or no satisfaction a great while.

At length, a Lay-Gentleman told me, That *Erasmus* had done the like in *Latin*, upon N. T. but yet I could not come at it.

Afterwards I put a Specimen of my Endeavours into a Stationer's hand, to communicate to such Persons as he thought able to judge of it, that I might understand their Sentiments, Sentences, Judgments, concerning it, whether they would deem it worthy of Light, or doom it to Obscurity.

And within a short time after, he sent me two Books (*Gemma Fabri*, and *Biblia Summula*) which I received Febr. 28. 1683, wherein was done in *Latin*, the very thing I was about, upon the Canonical Books of O. T. and both (as far as I am able to judge) very ingenious.

The former Compos'd by a Dr. of the Church of *England*, (Anonymus) dedicated to Q. *Eliz.* Printed at *London*. Anno Dom. 1598.

The latter, by one *John Shaw*, Printed 1621. And each Book had annex'd unto it, the same thing done upon the N. T. by *John Shepreus*, formerly set forth by Dr. *Humfrey*.

Had any one of these Books come to my hand before I had enterprised, or aggressed the Work; (or before I had made so great a progress therein) either *Erasmus*,
Ano-

The P R E F A C E.

Anonymus, Shaw, or Sheprevus, I think I should not have dared to ha' ventur'd upon that part of *Latin* Distichs, which that Book treated of.

But, before any one of them came to my hand, (and as yet, I ha' not attain'd *Erasmus*) I had totally finish'd the N. T. and the three first Books of (the Pentateuch of) the Old.

For finding the Work too hard, I did let the O. T. stand, 'till I had finish'd the New.

And now, having thus far proceeded, I was very unwilling to put the Natural Child by his Birth-right, and take an adopted, only for a little Imperfection in his Speech, and therefore resolv'd to go on with the Work, hoping of a prosperous Gale; thinking that I had Wind and Tide with me, I hoist up Sail; But soon found it otherwise; for those very Books which I took for a great help, became, (in some respect) a great hinderance to me.

Because I was not willing to make use of but as few of their Words as might be for fear (forsooth) of being aspersed with the Name of a *Plagiary*.

And the Words lying in my way, would ever and anon, like a cross, or contrary Wind, put me out of my course.

So that the Work, in this respect, became more difficult to me, than before; and it had been easier for me, (upon this account) to have had no help at all. Being driven to this strait, I put the Books by for some time.

But then, upon second Thoughts, seriously considering the vanity of this *sinful Fear*, and the end of my Work, *The Glory of God, and Good of Man*.

I thought I did very ill, to refuse so great an help that Providence extended to me.

And resolv'd, (maugre *Momus, Zoilus*, and all that carping Crew) to reassume my Help, and balk no Word that lay in my way, and was convenient for my use, and to take up all other helps I could meet with.

But this resolution was not taken up 'till I came to the 14th. Chapter of *Judges*.

The P R E F A C E.

And from that time I proceeded, and do proceed (as far as I can overcome my self) accordingly, subjecting my self to the Malevolent Spirits of this Critical Age, who little consider the Weight, the Burthen,

The Difficulty of the Work.

Being confin'd to so many Feet in the *Latin* Distichs, and so many Syllables in the *English*; or rather, to so few Feet and Syllables in both, (*viz.* 11 Feet, and 20 Syllables) and yet to comprize the Summ of the whole Chapter in either: Must not this needs be difficult?

Especially if it be further considered, that they must be such Feet for Quantities, and such Syllables for Quality, that correspond to the Laws or Rules of Poetry.

And yet there is a farther difficulty besides all this: *viz.* The Alphabetical Composure of the Distichs both in *English* and *Latin*: For the adapting of the Acrostick Letter, doth not seldqm bring the Composer into no small strait.

All these Difficulties considered, into what a Labyrinth doth a Man involve himself, that shall undertake to perform this Work upon every Chapter (Canonical and Apocryphal) and Psalms, throughout the whole Bible.

And yet such is the Work, which by Divine Assistance I have enterprized, and do purpose, GOD willing, to proceed accordingly, notwithstanding all Discouragements whatsoever.

But the Alphabetical Distichs I did not begin till I came to *Deut.* 1.

The Distichs of those four Books before mentioned, were all of them Alphabetical, yet not without some differences one from the other, in the order of the Alphabet.

And mine does somewhat differ from them all, the Reason, if they were compared, would easily be discovered. For of mine this is

The P R E F A C E.

The Method.

A.B.C.D.E.F.G.H.I.L.M.N. O. P. Q. R. S. T. U. V.orW	
1.2.3 4.5.6.7.8.9.10.11.12.13.14.15.16.17.18.19.20—20	
21 —————	40—40
41 —————	60—60
61 —————	80—80

Thus you see I have made choice of 20 Letters (for no other numbers would have so well suited with my end) whereby to know of what *Chapter* any Distich is. For

If the Distich begins with an A, then I am well as-sur'd, that it is of the first Chapter, or 21, or 41, &c. If with a B, of the 2, 22, or 42, &c. and so of the rest.

If it begins with U vowel, 'tis 19, 39, or 59, &c.

If with V Consonant, or W, the 20, 40, or 60, &c.

It is a very rare thing indeed for a Man discoursing of any Portion of Scripture, knowing in what Book it is, and cannot tell within 20 Chapters of it.

Now as this is a great help to the Memory, so it is a great hinderance to the Work, a Remora to the Agent, and doth sometimes seem to me to lay a double burden upon him.

For Instance, Let any Man (before he looks upon the Distich) make trial upon *Judges*, Chap. 8. where the Accus'd Letter must be H, and then tell me whether what I utter is truth, or not.

Yet when the thing is done to hand, it is an easie matter for every Unskilful Mome, and Semidoct Critick, to find fault.


But the benefit of this Alphabetical way being so great, I am therefore willing to undergo the burthen and brunt of it.

And do purpose, GOD willing, if ever I live to finish it, to go over the N. T. again, and the 4 first Books of the

The P R E F A C E.

the Old, till I come to *Deuteronomy* 1. That I may bring *The Whole Work* into an Alphabetical order; unless I am Anticipated by the Zealous Endeavours of some more Skilful Artist, or Artists.

I cou'd wish with all my heart, that sundry of my Brethren of the Clergy, would conjoyn to accelerate and expedite the Work, by taking each Man his Portion, 'twould the sooner come to light, and ease me of a great deal of delightful Labour.

 I am bold to aver, that the Work is worthy the Endeavour of the ablest Divines; and may bring much Glory to G O D, and Good to his Church, that throughly understand it, and are Zealous conscientiously to make use of so great a help, made ready to their Hands.

What I have here done, is but an *Essay*, and not so well done, but I my self cou'd do it better (I suppose) were I to begin again; but this is as well as I could at that time. And as it is, I doubt not, but by GOD's Blessing upon it, it may be very advantageous to the End intended, for the *Humble, Zealous, Conscientious, Pious Peruse*, untill such time (if ever) that the Whole Work be perfected either by the Author himself, or some other (or others) that may do it better; being by what is here done thereunto excited, and perhaps assisted.

If this in the Interim, or mean time, may be subservient to Piety and Learning, in promoting the Knowledge and Practise of the Holy Scriptures (too much neglected and forgot in this sinful Age) by helping the Memory to retain, and call to mind the Matters contain'd in them, I shall not think my Labour spent in vain, but very much rejoyce, That G O D hath blessed it with answerable Success to the End intended; that I have done some good in my Generation, answerable to the End of my Creation.

The P R E F A C E.

Touching the Understanding, and the
Ways of Using this Little Tract :
Take these Directions.

I. For the Understanding of it, Observe

I.

That the Number of Chapters contain'd in each Book,
are prefixt with the Name.

II.

The Order of the Subject-Matters contained in them,
is preserv'd whole, unless when necessity compels (which
is very rare) either for Quality of Words in the *English*,
or Quantity of Syllables in the *Latin*.

III.

The *English* and *Latin* Distichs are not seldom Mutual
Coadjutors to each other : So that what is pretermitted
in the *English*, is supplied in the *Latin*, & contra : And
what is Obscure in the one, is illustrated in the other.

IV.

Some of the Verses make a perfect Sense, so design'd
to be applied upon occasion ; as to a Scoffing Son, *Cham*
Patrem Adens, &c. Gen. 9.

V. Some

The P R E F A C E.

V.

Some of the Distichs are part Sense, part Nonsense; the Signs of Nouns Substantive (*A* and *The*) the Signs of the Cases, (*Of, To, With, &c.*) and many other Particles being many times omitted, and only some principal Memorial Words express'd; of which, some are Syncopated, others Dissected, and some again Connected with an Hyphen, two, or three together; and some Polysyllable Words, are only Characteriz'd with their Capital Letters.

As touching all which, The diligent Observation of the Quality of the Points. The Comma (,) Semicolon (;) Perfect Colon (:) Period (.) Hyphen, or Subunion (-) Interrogation (?) Exclamation (!) &c. will conduce to the understanding of the whole.

2. *For the Ways of Using it.*

I.

Before the Reading of any Chapter in the Old or N. T. Read its Distich here, and this will give Memorial Hints of the chief Matters that are to be Read.

II.

In the Reading of it: Have respect to every Member and Point of the Distich, as you go along, and this will give you the full meaning of every Part and Particle; and cause you thoroughly to understand the whole.

The P R E F A C E.

III.

After the Reading of it : Learn the Distich by heart, and this will make you able, G O D assisting, to give a good account of the particulars compriz'd therein, and to Remember them.

And if the Distich be Alphabetical, the Acrostick-Letter will also help to the Number, to know what Chapter 'tis wherein such Particulars are handled.

But Observe, In learning the Distich you must read it as Verse, not as Prose, as 1 Kings 5. *Ever H, D lov'd*. Read it thus : *Ever h'd lov'd* : The *H* and *D* (notwithstanding the Comma between them) being incorporated into the Syllable *ver* in pronunciation.

So Chap. 11. *Mille S R amar*, Read it *Mille Sramat* : And in the following Verse : *Hoftes H* : *Hoftesh* : and *S R obit* : *Srobit*.

See the Distichs, 1 Kings Chap. 5. and Chap. 11.

IV.


If you have forgotten in what Chapter any notable passage of Scripture is written, and yet remembreth the Book. As suppose it to be the Building of Babel, in Genesis. The Institution of the Passover, in Exodus. The Baptizing of Christ, in Matthew. His choosing Twelve Apostles, in Mark. And so of the rest.

Peruse this little Tract, and 'tis Ten to One but 'twill readily answer thy Expectation.

V.

It may serve for a Posing-Book, in Company, whereby to try one another's Dexterity, Ingenuity, or Skill, who can first find out the meaning of any Ænigmatical Particle, or Member of a Distich, without consulting the chapter whereto it relates.

The P R E F A C E.

 This may be not only a Pleasant, but a Profitable Recreation ; and that not for Children alone, but Men ; *Adult Riper Wits*, as well as *Juvenile*, may be exercised thereby.

V I.

It may also serve for a *Posing-Book alone* : A Man by himself may exercise himself ; Pose, or Appose himself : And 'twill be a great deal more satisfactory to him to find out the meaning this way, than otherwise : *viz.* By consulting the Chapter.

V I I.

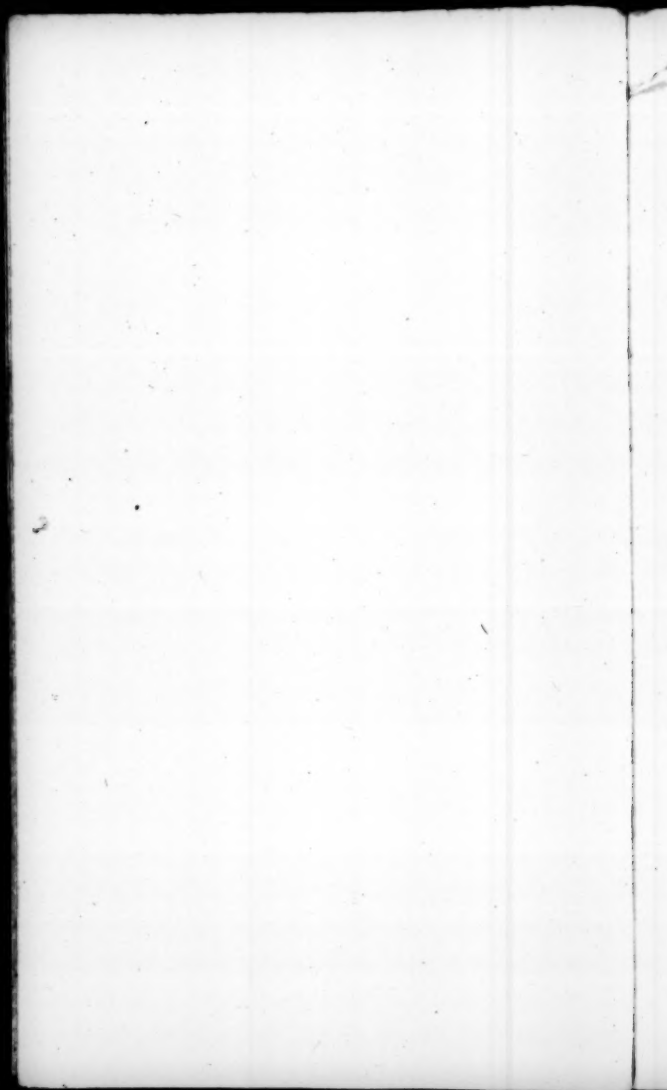
When any very obscure Particle is not explained by the counter-Distich, the signification of it may be writ in the Margin, with, or without an Asterisk.

As for *Eb.* in *1 Sam. 5.* In Marg. write * *Eben-Ezer*. The place from whence the Ark of GOD was brought to *Ashdod*. So for *HAL*, *1 Tim. 1.* write *Hymeneus*, and *Alexander* ; whom *Paul* delivered unto *Satan* (*Excommunicated*) that they might learn not to Blaspheme. *Et sic dei ceteris.*

V I I I.

Let it be thy *Pocket-Companion* ; especially to the *Temple*, the *Church*, the *House of GOD* ; ready for thy use when the *Psalms*, the *Lessons*, *Epistles*, *Gospel*, *Texts*, *Proofs*, or any Portion of the Holy Scriptures is read, whereto these Distichs relate.

GENESIS.



EX NIHILO OMNIA:
OR, THE
SAINTS COMPANION; &c.

D

GENESIS, L.

CHAPTER 1.

OF nothing all things GOD, at first, did make;
And, to compleat the Work, Six Days did take.

CHAP. 2.

*The Seventh's Holy, Dust the rise of Men;
First Covenant made, and Wedlocke Honour'd then.*

CHAP. 3.

*The Serpent Eve deceiv'd; next Adam fell;
A Second Covenant steps 'twixt us and Hell.*

CHAP. 4.

*Abel's slain. Enoch born. Seth, Eve confesses,
For Abel sent. To GOD Men make Addresses.*

CHAP. 5.

*The Patriarchs rises. Enoch's ta'en up to Heaven.
Methus'lah Dies. To Noah three Sons are given.*

CHAP. 6.

*Men wicked are. A Deluge is forespoken.
GOD's Covenant sure: Noah's Ark a True-love Token.*

CHAP. 7.

*Noah's Ark doth save Noah's House, and all within:
But all without, Noah's Flood doth drown for sin.*

CHAP. 8.

*The Waters cease; an Altar Noah builds then:
Offers thereon; and GOD speaks Peace to Men.*

CHAP. 9.

*Blood's forbidden. The Bow GOD's Covenant-sign!
Cham mocks his Father, and is Curst in fine.*

GENESIS, L.

CAPUT I.

EX nihilo omnia, principio, DEUS ore creavit ;
Sexque diebus Agens ille peregit opus.

CAP. 2.

Septima sacra dies, Hominis fit pulver origo :
Fit primum fœdus, Conjugiique decus.

CAP. 3.

Verba dedit Satanas Evæ ; indeque lapsus Adami :
Pollicitus nobis postmodo Christus erat.

CAP. 4.

Cæsus Abel Caino. Caini stirps. Sancta propago.
Incipiunt homines voce rogare DEUM.

CAP. 5.

Protopatrum proles. Sanctus transfertur Enochus.
Longævus moritur ! Pignora trina scaten.

CAP. 6.

Sunt homines pravi. Cataclysmus dicitur ante.
Firmatur fœdus. Pignus amoris adest.

CAP. 7.

Arca domo Noë tutamen, & omnibus intra :
Omnibus est extra diluviumque vorax.

CAP. 8.

Siccantur lymphæ ; Sacram Noë extruit aram,
Ac Holocausta dicat ; spondet & alba DEUS.

CAP. 9.

Est vetitum sanguis. Signum fit fœderis iris.
Cham patrem ridens, mox maledictus is est.

CHAP. 10.

Noah's Off-springs Off-springs. Japheth, Gentiles Spring.
Great Hunting Nimrod tantamounts a King.

CHAP. 11.

High tow'ring Babel's Tower is at a stand,
And babling Tongues are bab'ling in the Land.

CHAP. 12.

Of Christ, of Can'an, Abraham hath a grant;
He Famine flies; and bids his Wife avantt.

CHAP. 13.

Abraham and Lot apart do take their Path,
Abraham from GOD another Promise hath.

CHAP. 14.

Kings fight; Lot's Capt. Abraham doth him retrieve;
And to Melchiz'deck then imparteth Tithes.

CHAP. 15.

Abraham a Son shall have; GOD's Covenant saith;
Abraham believes, is justified by Faith.

Rom. 4.

CHAP. 16.

Sarah's Barren. Hagar Conceives; doth scorn;
An Angel doth 'monish her. Ishmael's Born.

CHAP. 17.

Names changed are. Circumcision a sign
Of GOD's Covenant. Isaac promis'd in fine.

CHAP. 18.

Sarah her Laugh denies. Praise Abraham hath;
Who prays to GOD to turn from Sodom wrath.

CHAP. 19.

Lot flies for's Life. Sodom is burnt with fire.
Lot's Wife is Salt. Lot's Incest Ammon's Sire.

CHAP. 20.

Sarah disown'd; Abim'lech takes her then;
Restores her back; and all's made whole agen.

CHAP. 21.

Sarah bears Isaac; Ishmael off shakes.
A Covenant Abraham with Abim'lech makes.

CHAP. 22.

Isaac releas'd, a Ram supplies his stead.
Abraham is blest, and told of Nahor's Seed.

C A P. 10.

Noiadam proles. Japheth, Gentilis origo.
Nimrodus venans protomenarcha fuit.

C A P. 11.

Turrifices blaterant, cessat Babylonica turris,
Ulterius sursum non movet illud opus.

C A P. 12.

Thariadz Christus, Canaan promittitur Abraz;
Bulimiam vitat, conjugiumque negat.

C A P. 13.

Separat à Loto patruus, sic Lot & ab illo.
Abraz pro illum connovat ipse DEUS.

C A P. 14.

Lot capitur pugnâ Regali; liberat Abram;
Tum Melchizedeco post decimasque dabat.

C A P. 15.

Fœdus init DOMINUS, prolem promittit IS Abraz;
Abram credendo justus habetur homo.

C A P. 16.

Est sterilis Sarai. Spernit quoque, concipit Hagar.
Angelus hortatur; Pignus & Hagar habet.

C A P. 17.

Nomina mutantur. Circum fit cisis signum
Fœderis; ex sponso Sariadesque datur.

C A P. 18.

Sarah negat risus. Abraham laudatur; & ipse
Pro Sodomis supplex supplicat ille DEO.

C A P. 19.

Lot properat Segor. Sodomis emittitur ignis.
Sal uxor Loti. Lot pater est & avus.

C A P. 20.

Thariades negat Uxorem; Rex accipit illam.
Thariadz reddit; Rex relevatur ob id.

C A P. 21.

Nascitur hic Isaac. Hagar dimititur. Abraham
Ac simul Abimelech fœdus inire volunt.

C A P. 22.

Solvitur hic Isaac, Aries mactatur ad aram.
Angelus alba canit. Pignora Milca parit.

C H A P. 23.

*Sarah Deceas't, Machpelah Abraham buys;
And in a Cave there Sarah's Body lies.*

C H A P. 24.

*For Isaac, Abraham sends to fetch a Wife;
Rebekkah comes, and they are matcht, for life.*

C H A P. 25.

*To Abraham, Off-spring from Keturah springs.
To Isaac, Off-spring from Rebekka, Twins.*

C H A P. 26.

*Isaac doth Famine fly; His Wife denies;
He waxeth rich; himself by Covenant ties.*

C H A P. 27.

*Jacob the blessing gets; Death Esau threatens;
Rebekkah his purpose wisely defeats.*

C H A P. 28.

*Jacob's Journey, Pillam, Promise Divine,
His Pillar too, we've here, and Vow in fine.*

C H A P. 29.

*Two Wives to Jacob, Laban gives for's meed;
Rachel bears not; Leah four Sons doth breed.*

C H A P. 30.

*Jacob eight Children hath, (Rachel bears one.)
Laban by compact keeps Jacob from home.*

C H A P. 31.

*Jacob doth fly; Laban doth him o'ertake;
They both complain, and then a Cov'nant make.*

C H A P. 32.

*Jacob fears, prays, presents; Esau draws nigh;
Jacob, nam'd Israel, doth halt on his Thigh.*

C H A P. 33.

*The Brothers meet, Esau a Gift doth take;
Jacob an House, and Altar too, doth make.*

C H A P. 34.

*Dinah deflowred, the Sichemites are slain;
Jacob displeas'd, reproves the Brothers twain.*

C H A P. 35.

*Jacob Luz-bound, strange Gods away doth post;
Benjamin's Born. Isaac yields up the Ghost.*

Chap. 31. 18.

C H A P.

G E N E S I S.

7

C A P. 23.

Sara senex moritur. Curat sepelire cadaver
Abraham. Speluncâ Sara sepulta fuit.

C A P. 24.

Isaaco cura est assumpta parare maritam;
Isaaco nubit nympha Rebecca toro.

C A P. 25.

Fit Kettura parens. Vir moritur. Pignora lischmet.
Isaaco geminos foeta Rebecca parit.

C A P. 26.

Deque fame fugit Isaacus. Nupram abnegat ille.
Fit pecorum locuples. Fœdere sequeligat.

C A P. 27.

Præripit eulogiam Jacob; Esauque minatur.
Præripit Isaaci cauta Rebecca malum.

C A P. 28.

De scalâ tinerans Jacobus somniat. Alba
Audit is. Erigitur moxque columna. Vovet.

C A P. 29.

Filia Labanis Jacobo ac filia nubunt.
Est sterilis Rachel; lippaque Lea parit.

C A P. 30.

Proveniunt septem (Rachel enititur unum)
Isacidæ Nati. Sul soceroque meret.

C A P. 31.

Jacobo fugiente, socer festinat ad illum.
Tum vice corripunt; denique fœdus agunt.

C A P. 32.

Pertimet Isacides, Orat, tunc præparat. Israel
Dicitur illuctans. Claudus it ipse femur.

C A P. 33.

Obveniunt fratres; donum vix accipit Esau.
Hicque domum Jacob erigit, hicque Sacrum.

C A P. 34.

Quiope Sichem stuprat, recuritus cæditur; at non
Unicus. Isacides increpat ipse dolens.

C A P. 35.

Mittitur Isacides Berhel; remouetque penates.
Primitus Uxorem, mox sepelitque patrem.

A P.

C A P.

C H A P. 36.

*The Father of the Edomites doth here
Both with his Wives and Off-spring too appear.*

C H A P. 37.

*Joseph, disdain'd of 's Brethren, Ishmael buys ;
Joseph is slain, old Jacob deems, and cries.*

C H A P. 38.

*Shuah's three Sons, and Onan's crime are here.
Judah's Incest, and Tamar's Twins appear.*

C H A P. 39.

*Joseph's advanc'd. From Lust he stops his ear.
Joseph's in Ward, but GOD is with him there.*

C H A P. 40.

*To Dreamers two, Joseph two Dreams makes plain.
The Baker's Hang'd. The Butler's in again.*

C H A P. 41.

*Joseph unfolds the Dreams of Kine and Corn.
Joseph's extol'd. To him two Sons are born.*

C H A P. 42.

*Jacob for Corn sends all his Sons, save Ben.
Joseph for Spies imprisons them a'l Ten.*

C H A P. 43.

*The Brethren (freed and gone) for Corn do come again ;
And Joseph's merry with them all, and Ben.*

C H A P. 44.

*They'r charg'd with Theft, poor Ben's trepan'd, all sad.
Judah implores for to exchange the Lad.*

C H A P. 45.

*Joseph made known, makes glad agen their hearts.
For's Father sends. The News old Jacob starts.*

C H A P. 46.

*Jacob to Goshen his Household doth bring.
Joseph there meets them, and warns of the King.*

C H A P. 47.

*Jacob doth Pharoah bless. Men sell at last, (tho loth)
To Joseph all, whom Jacob binds Oath-fast. (by Oath)*

C H A P. 48.

*Isra l doth Joseph bless, and his two Sons.
Death foretels, and a return 'fore it comes.*

G E N E S I S.

9

C A P. 36.

Hic Nuptæ Esau, Esau numerosa propago hic;
Hic is Idumææ grandis habetur apex.

C A P. 37.

Josephi fratres oderunt somnia fratris:
Venditus ille bis est; Iacidesque dolet.

C A P. 38.

Hic soboles Judæ. Semen malè dissipat Onan.
Concipit ex socero Thamar, habetque duos.

C A P. 39.

Præficitur Joseph: Renuit temerare cubile:
Est phylacæ vinctus; fulcit ibique DEUS.

C A P. 40.

Somnia servorum: Verax interpres Ioseph;
Alter habet mortem, munus & alter habet.

C A P. 41.

Ex Pharaonis Regis Ioseph somnia pandit:
Magnificatur: habet filiosque duos.

C A P. 42.

Mittit in Ægyptum Jacob bis pignora quinque:
In phylacam triduo frater inurget eos.

C A P. 43.

Laxati redeunt fratres cum munere, Benja-
minus adest, Ioseph exhilaratque simul.

C A P. 44.

Insimulat furti fratres, de poculo Ioseph,
Ben capitur: Juda flagitat ore bono.

C A P. 45.

Fatribus hic patefit Ioseph, solatur & illos:
Accersitque patrem, qui novitate labat.

C A P. 46.

Migrat in Ægyptum Jacob cum semine cuncto:
Obviàm Ioseph fit: de Pharaone monet.

C A P. 47.

Iacides Regi benedicit. Prædia vendunt,
Quæ Iosephus emit: Jurat hic ipse patri.

C A P. 48.

Hic benedicit avus natóque nepotibus unà:
Hic memorat mortem, tum reditumque canit.

E

CAP,

CHAP. 49.

Jacob his Sons, all Twelve doth bless : Likewise
Gives them a charge of his dead Corps, and dies.

CHAP. 50.

Jacob's Interr'd. His Brethren's jealous Eyes
Joseph doth wash : Adjures them : And Dies.

E X O D U S, XL.

CHAP. 1.

Israel's oppress, their Infants doom'd to die :
Thus cruel Pharaoh vents his cruelty.

CHAP. 2.

Moses born, sav'd, nur'd up, doth kill, doth fly,
Doth Wed, hath fruit. GOD hears to Israel's cry.

CHAP. 3.

To Moses, GOD, out of a Bush, doth call,
And sends to free the Israelites from thrall.

CHAP. 4.

Moses hath Aaron, his Spokesman to be :
The Work they begin with Miracles three.

CHAP. 5.

Pharaoh doth chide, oppress, make Israel groan,
Doth so again : Moses to GOD makes moan.

CHAP. 6.

GOD promiseth redress to Israel's cries.
Of Reu. Si. Le. the Genealogies.

CHAP. 7.

Moses his rod into a Serpent turns,
The Waters into Blood : yet Pharaoh spurns.

CHAP. 8.

Three Plagues to Egypt, Frogs, Lice, Flies, are sent :
Yet Pharaoh's Heart doth not, in full, relent.

GENESIS.

11

C A P. 49.

Isacides natis benedicit, deque sepulchro
Præcipit ægrescens, mox moribundus abit.

C A P. 50.

Hic sepelit patrem, fratres solatur Ioseph:
Adjurat: Moritur: Corpus & arca tenet.

EXODUS, XL.

C A P. 1.

Opprimit Isacidas Pharao Rex pectore durus:
In partu pueros mortificare jubet.

C A P. 2.

Nascitur hic Moses, Regem fugit, ille maritam
Obtinet: Isacidas respicit hicque DEUS.

C A P. 3.

Amramidæ loquitur DEUS ex ardente rubo, quem
Legat ut Isacidas liberet ille suos.

C A P. 4.

Fit Mofi collega Aaron pro Mose loquatur:
Mox opus incæptant: Mox populusque colunt.

C A P. 5.

Increpat, obruit, Isacidas Rex angere cogit,
Rex iterat: Moses dequeriturque DEO.

C A P. 6.

Dat DEUS Isacidis promissum afferre juvamen.
Archipatrum proles sive propago trium.

C A P. 7.

Amramidæ baculus fit Serpens ante Pharônem.
Transformantur aquæ. Cor Pharaonis obest.

C A P. 8.

Rana, pediculus, & muscæ mittuntur in oram:
Attamen obduret cor Pharaonis atrox.

CHAP. 9.

*Three more succeed them, Murrain, Biles, and Hail :
Yet hardness doth o're Pharaoh's heart prevail.*

CHAP. 10.

*The Locusts therefore come, and darkness black :
Yet Pharaoh's hardened heart doth still draw back,*

CHAP. 11.

*The LORD commands the People Gold to borrow :
And death of first-born threats, to Pharaoh's sorrow.*

CHAP. 12.

*The Pass'o're kept, the first-born GOD doth slay :
Now Pharaoh hasts the Israelites away.*

CHAP. 13.

*First-born hallow'd. Moses doth Laws promutge,
GOD, in a Pillar, Israel doth indulge.*

CHAP. 14.

*Israel i'th' Red-Sea marcheth, on dry ground :
Pharaoh pursues, and marching on, is drown'd.*

CHAP. 15.

*Moses doth now his Epinikion sing.
The people murmur : GOD a Law gives in.*

CHAP. 16.

*The People murmur : GOD appears : Quails sent :
And Manna too, for Israel's nourishment.*

CHAP. 17.

*They murmur yet : A Rock doth water yield :
Israel doth fight : Moses an Altar build.*

CHAP. 18.

*Jethro doth counsel give, here in this Time :
Moses assents to it : Jethro goes home.*

CHAP. 19.

*GOD's Covenant here : Here Israel's Stipulation :
Moses o'th' Mount : o'th' Mount a Conflagration.*

CHAP. 20.

*GOD, from the Mount, the Decalogue doth preach :
The People dread : Moses doth courage teach.*

CHAP. 21.

*Penal Laws Judicial here begin :
Good Laws, for bad Men made, to fray from sin.*

1 Tim. 1.9.

CAP. 9.

Plagas hæc lues, ulcus, grandoque sequuntur:
Haud tamen auscultat cor Pharaonis adhuc.

CAP. 10.

Ergo locusta venit, venit & caligo nigrescens:
Hoc quoque non subigit cor Pharaonis iners.

CAP. 11.

Dat DEUS Ifacidis argentum iussa petendi:
Protogonis mortem nocte minatur IS hic.

CAP. 12.

Pascha DEUS statuit, primogenitosque recidit:
Exodus Ifacidum jam properatur, Eunt.

CAP. 13.

Protogonus sacer est, leges varizque docentur.
Ossa. Columna favens nocte dieque præt.

CAP. 14.

Rex Pharaoque cohors, venantes per mare rubrum
Israelcm, fluidis demoriuntur aquis.

CAP. 15.

Jam canit Amramides, Israel, Miriamque JEHOVÆ
Murmurat hic populus: Fœdus initque DEUS.

CAP. 16.

Murmurat hic populus: DEUS hic apparet & illis:
Ortygetra venit: Postea Manna pluit.

CAP. 17.

Murmur agit populus: Lympham petra fundet, in Horeb:
Vincitur hic Amalec: Amramidesque stuit.

CAP. 18.

Consilium Gepero Socer hic dat nomine Jethro:
Annuit hicce Gener: Rus redit ille Socer.

CAP. 19.

Fœdus init DOMINUS, populus stipulatur ad unum:
Sanctificat Moses: Monte tonatque DEUS.

CAP. 20.

Iussa decem populo DOMINUS de monte revelat:
Formidat populus: Dux animatque docet.

CAP. 21.

Incipiunt Leges (Leges lege) nempe Forenses:
Sunt positæ pravis, hæd positæque bonis.

CHAP. 22.

*These Laws continue, and condemn the Lawless,
Of sundry crimes, when perpetrated awless.*

CHAP. 23.

*Here now they end, with Ceremonial mixt :
But Moral first : All in this Chapter fixt.*

CHAP. 24.

*An Altar's built : A Covenant made again.
Moses i'th' Mount doth forty days remain.*

CHAP. 25, 26, 27, 30.

*The Ark, and Tabernacle's form withal,
GOD shews him there, and their Utensils, all.*

CHAP. 28.

*The LORD doth Aaron and his Sons, by Name,
Appoint for Priests ; and Vestments for them frame.*

CHAP. 29.

*HE orders Moses them to Consecrate :
And promiseth to dwell with Israel's State.*

CHAP. 30.

*The Office Sacerdotal, HE discloses.
Poll-mony HE on Israel imposes.*

CHAP. 31.

*Two Architects He names. To Sabbath awe,
Two Tables gives to Moses for a Law.*

CHAP. 32.

*Moses the Mount descends. The Tables breaks.
The Idol burns. To GOD for Israel speaks.*

CHAP. 33.

*GOD absence threatens. The People mean their case,
Yet HE with Moses talketh Face to Face.*

CHAP. 34.

*New Tables Moses makes. His Le-gue Divine
GOD here renews. Moses his Face doth shine.*

CHAP. 35.

*The Sabbath, Gifts for Tabernacle's frame,
And Workmen chief, are here describ'd by Name.*

CHAP. 36, 37, 38, 39.

*The Work's begun, the Tabernacle wrought,
And all things else accomplish'd, as it ought.*

C A P. 22.

Continuant Legēs (Lector tibi dico) Forenses:
De variis rebus verba loquuntur, habes.

C A P. 23.

Hic peragunt. Aliquot Morales Cerequemoni-
ales adjiciunt. Indicat alba DEUS.

C A P. 24.

Ædificat Moses altare: & Fœdere pacto,
Ascendit montem: Monte moratur, abest.

C A P. 25, 26, 27, 30.

Arca, Tabernaculum, necnon Utenfile separ,
Prototypo Mosi dantur eoque loci.

C A P. 28.

Quinque Sacerdotes DOMINUS, de nomine, signat:
Sacricolis Vestes instituitque simul.

C A P. 29.

Sacricolas Moses DOMINO sacrare docetur:
Inter & Itacidas pollicet esse DEUS.

C A P. 30.

Sacrum aperit munus: Capitatio (sive recensensus)
Itacidum sicii est dimidiumque sacri.

C A P. 31.

Ar.ifices statuit DOMINUS: Sacra septima sancit:
Dat legis tabulas Amramidaeque duas.

C A P. 32.

Devenit Amramides: Frangit sub monte tabellas:
Exurit vitulum: Pro populoque rogat.

C A P. 33.

Cum populo ire DEUS renuit: Lugetur ab illis:
Ad faciem, Mosē alloquiturque DEUS.

C A P. 34.

Hic tabulas renovat Moses, Fœdusque repangit
Hic DEUS: Amramides annitet hicque palam.

C A P. 35.

Septima sacra dies. Populus largitur abunde.
Maximus hic opifex unus, & alter, adest.

C A P. 36, 37, 38, 39.

Ecce tabernaculi fabrique Utenilis omnis
Hic opus incœperant: Hic catalexin agunt.

CHAP. 40.

*The Tabernacle's rear'd, Vestments put on:
All now perform'd, and GOD descends anon.*

L E V I T I C U S, XXVII.

CHAP. 1, 2, 3, 6, 7.

GOD doth the Laws, to Moses, Aaron's Brother,
Of Burnt-of Meat- of Peace-Off'rings discover.

CHAP. 4, 5, 6, 7.

*Of divers Off'rings more. He doth unfold
The divers Laws, which here are all enroll'd.*

CHAP. 8.

*Moses doth here the People Congregate,
Then Aaron and his S'ns (Priest) Consecrate:*

CHAP. 9.

*Their Office they begin, with Sacrifice,
Which GOD approves, by Fire, before their Eyes.*

CHAP. 10.

*Two Brothers burnt. The Priests must Wine refrain.
Moses is angry, and appeas'd again.*

CHAP. 11, 12, 13, 14.

*Of Meats, of Women, and of Leprosie:
The Laws are here recorded to the Eye.*

CHAP. 15, 16.

*Of Issues here. Of Offering for the Priest,
And People. Scape-Goat. Expiation-Feast.*

CHAP. 17.

See Chap. 23, 27.

*GOD's Sacrifice to GOD's House must be brought. & Num. 29, 7.
Read the twelfth Chapter, see what there is taught.
Let Men and Women Offer as they ought.*

CAP. 40.

Hicque tabernaculum erigitur : Vestitur Aaron.
Nubis & hic ignis cœlica signa parent.

LEVITICUS, XXVII.

CAP. 1, 2, 3, 6, 7.

LEX Holocausti, Lexque Cibalis Muneris, atque
Lex Pacalis adest : Perlege, Lector, habe.

CAP. 4, 5, 6, 7.

Munera pro vitiis hic sunt errore patris :

Pro variis rebus Munera porro legas :

CAP. 8.

Conveniunt Populus : Cum prole sacratur Aaron ;

Sic facit Amramides ut jubet esse DEUS.

CAP. 9.

Immolat hic Aaron : Populo benedicit Adelpus :

Visibus Isaci sum cœlitus ignis adest.

Munera conspectu comprobant igne DEUS.

CAP. 10.

Uruntur fratres : Luctus Vinumque vetantur.

Sunt mandenda sacro sacra relicta loco.

CAP. 11, 12, 13, 14.

Sis DOMINO sanctus : DOMINO sis pura : Leprosus

Peccati fugito, gratus erisque DEO.

CAP. 15, 16.

Vive DEO castus, Nè sis macularus in ullo.

Peccastine DEO ? Tu respice statim.

CAP. 17.

Dæmonibus sacrum interdictum. Sanguinis esus,

Discerpti, vetitus sponte necrique Viris.

CHAP. 18.

Unlawful Marriages. Unlawful Lusts.

CHAP. 19, 20. I. CHAP. 21, 22.

Laws, for the People, more. Laws for the Priests.

CHAP. 23.

The various Laws that were, of various Feasts, see here.

CHAP. 24.

*Oyl for the Lamps. The Shew-Bread. Shelomich.
Of Murder, Damage, and Blasphemer's Death.*

CHAP. 25.

*Land-Sabbath, and the Jubilee, read here.
Oppression shun: Let Sympathy appear.*

CHAP. 26.

*Good things unto Obedience shall abound:
But Wrath Divine shall Disobedience wound.*

CHAP. 27.

*Devoted things redeemed must not be;
Nor Rod-Tithe chang'd: Of Vows and Tithes here see.*

Deut. 28.

NUMBERS, XXXVI.

CHAP. 1.

T*HE Eleven Tribes (all that are fit for War)
Are numbred here: Levites exempted are.*

CHAP. 1, 2, 3.

*The Israelites, and Levites Tents about
The Tabernacle pitch'd. These next. Those out.*

CHAP. 3.

*The Levites, for the First-Born, here are given:
Both numbred are, which numbers are not even.*

CHAP. 4.

*Of Aaron, Kohath, Gershon, and Merari,
The Sons are bound by duty to be wary.*

CHAP.

CAP. 18.

Illicito Coniux nē sis conjunctus amore.

CAP. 19, 20. I CAP. 21, 22.

Auseultet DOMINO Laicus, quoque Clericus omnis.

CAP. 23.

Festorum hic Leges (eccas) hāc Sede legantur.

CAP. 24.

Hic Olei, hic Lychni, hic Panum, quoque Lex Homicidi.

Talio. Blasphemum saecula sine petunt. 1 Tim. 1.20.

CAP. 25.

Sabbathum agrorum. Liber, quinquagesimus annus.

Ut tibi, fac aliis: Fac pia, liber eris. Math. 7.12.

CAP. 26.

Non facies Idola tibi. Tibi Sabbatha sunt

Sancta, domusque DEI. Facta, fatere, malē.

CAP. 27.

Vovistine DEO? Percura exolvere Votum.

Annumera decimas, ut DEUS ipse beet. Mal. 3.10.

N U M E R I, XXXVI.

CAP. 1.

Iussu Divino, Moses cum Fratre recensent
Undenas Tribuum: Non numeranda Levi.

CAP. 1, 2, 3.

Castra hic Isaacidum DEUS ordinat ordine cuncta:

Castra Levitarum cunctaque. Perlegito.

CAP. 3.

Donat Aaroni DOMINUS Natisque Levitas,

Ad diaconatum, protogonumque loco.

CAP. 4.

Ætas, Munus, Onus, Numerusque Levitica fiunt.

Ante profecturam quæ facienda legas.

CHAP. 5.

*Divine Commands (read here) of Leprosie,
Of Restitution, and of Jealousie.*

CHAP. 6.

*For Nazarites devout a Law. Not Wine.
A Form of Blessing for the Priests Divine.*

CHAP. 7.

*At Tabernacle-Altar-Dedication
Twelve Princes offer, each a like Oblation.*

CHAP. 8.

*Lamps lighted here. Here Levites Consecrated :
From Fifty Years their Service then abated.*

CHAP. 9.

*Here Pass'ores two. The Pass'ore none must slight.
A Cloud by Day, a Fire guides by Night. Exod. 13. 21. & 40. 38.*

CHAP. 10.

*Trumps use. Hosts march. The Order. Hobab's nay.
Moses to GOD at two set times doth pray.*

CHAP. 11.

*Plaints, Fire, Lust, Flesh: Leeks, Onions. Manna near :
Tears. Loads, Ease. Nun. Quails (Kibroth) mortal Chear.*

CHAP. 12.

*Moses his Wife, his praise. The Obloquy
Of Miriam plagu'd with seven Days Leprosie.*

CHAP. 13.

*Spies sent. Grap's brought. The Land describ'd anon.
The Spies draw back, but Caleb bids come on.*

CHAP. 14.

*Tears, Tumult. Stones. Threats. Moses Plea to GOD.
Sires doom. Sons Land. Spies Plague. Rash onset's Rod.*

CHAP. 15.

*Of Offrings, Ignorance, Presumption too
Sicks, Sabbath, Stones. Fringe, Riband. Precepts do.*

CHAP. 16.

*Three Rebels sunk. Co-Rebels slain by fire.
Confers a sign. Murmur receives it's hire.*

CHAP. 17.

*Buds, Blooms, and Almonds Aaron's Rod doth bear,
The Rod's laid up. Murmur must cease. They fear.*

C A P. 5.

Ejice tu Fœdos: Falsus plus redde, dato tu:
Zelotypi Conjunx quale bibendo patet.

C A P. 6.

Lex Nazareis datur hic divina. Sacerdos,
En benedicendi formula, disce pius.

C A P. 7.

Quando Tabernaculum, quando fuit Ara, dicatum.
Tum proceres bis sex dona peragula dabant.

C A P. 8.

Lampades accensæ. Lautique datique Levitz.
Macrobiis, jussu, suppeditanda quies.

C A P. 9.

Lex Paschalis adest. Post primum Pascha secundum
Ignis, & hic Nubes. Nube levante meant.

C A P. 10.

Buccina Sacricolis populus vexilla sequuntur.
Non ibo inquit Obab. Surge JEHOVA. Redi.

C A P. 11.

Thabhera. Flent, Osi ! Si sic, Occide. Levamen
Mox Sanhedrim. Medad. Plebs epulando ruunt.

C A P. 12.

Æthiopissa, Vir ; Obloquium. Cui Visio. Lepra
Septiduum Miriz. Postea sana redit.

C A P. 13.

Dispicitur Canaan. Botrus portatur ab Eschol.
Impavidus, pavidus ; Fama, Cicada, Gigas.

C A P. 14.

Se duo projiciunt. Suadent duo. Plaga quibusdam.
JoCa supervivunt. Aggrediendo cadunt.

C A P. 15.

Sacrificæ leges. Error, pargabile ; quid non.
Lignanam lapidant. Fimbria agenda monet.

C A P. 16.

Seditio KoDaAb, Vivos, hos glutit hiatus.
Uruntur focii. Millia plaga necat.

C A P. 17.

Ex tredecim virgis, Aaronis amygdala profert.
Virga reponatur. Murmura dæmæ. Pavent.

CHAP. 18.

*The Priests and Levites charge, and portion; here,
Salt-Covenant, Tithes, and Tithe of Tithes, appear.*

CHAP. 19.

*Red-Heifer-Ashes lustral water makes;
To clean th' unclean one clean this water takes.*

CHAP. 20.

*Dead Miriam. Murmur. Rock-strokes. GOD denies.
Edom's stiff Nay. Aaron resigns, and dies.*

CHAP. 21.

*Ten Journeys. Well-Song. Fights; three Kings they ground
Brass-Serpent heals, what Fiery-Serpents wound.*

CHAP. 22.

*Twice Balak sends. Now Balaam goes with's Men.
Ass Speaks, Life saves. Balak meets Balaam then.*

CHAP. 23.

*Twice Balak, to curse, builds Altars anon.
Twice Balaam doth bless. Yet Balak builds on.*

CHAP. 24.

*Balaam doth bless. Balak's Anger now swells.
Balaam him counsels. Of Christ then foretels.*

CHAP. 25.

*At Shittim, Whoredom and Idolatry.
Zim, Coz slain. Plague stay'd. Phin blest by and by.*

CHAP. 26.

*The People numbred: Where? In Moab-Plain.
Of Sinai's Number only two remain.*

CHAP. 27.

*Five Daughters. Heir-Law. Mount, See, Death (Zin's meed)
Nun's Son ordain'd, meek Moses to succeed.*

CHAP. 28.

*Divine Oblations, to the DEITY,
In their due season they must offer'd be.*

CHAP. 29.

*The Feast of Trumpets, the Afflicting day,
See here, and Feast of Tabernacles gay.*

CHAP. 30.

*Vows made perform'd must be; unless the Vow,
The Father, or the Husband, disallow.*

C A P. 18.

Munus & hic victus *Myſtz.* Cui portio *Namen.*
Ex decimis, decimas dat **DEUS** ipſe, *Levi.*

C A P. 19.

Vaccula ruſa, cruor, cineres, Os, tumba, cadaver.
Immundum mundus mundificabit aqua.

C A P. 20.

Mors *Miriz.* Murrur. Bibunt. Dux ire negatur.
Abnegat, armat *Edom.* Culpa *Aaronis,* abit.

C A P. 21.

Victus *Arad.* Preſter; Peccavimus. Aenea Serpens.
Undecim irus. Ode. Rex cadit Ogque *Sihon.*

C A P. 22.

Bis *Balak:* Balaam renuit. Mox ſcandit aſellam.
Fatur aſella. **DEUS** quæ jubet illa loquar.

C A P. 23.

Ter ſtruit (at fruſtra) Balac Altaria ſeptem.
Bis loquitur Balaam juſſa, jubente **DEO.**

C A P. 24.

Jam non it Balaam, Benedicit. Rex jubet ire.
Stella venit. Veniet Gentibus exitium.

C A P. 25.

Dupliciter ſuprant: Juſſum ſuſpendere ſummos.
Phin peragit *ZimCoz.* Fœdere pax. *Midian.*

C A P. 26.

Post plagam numerant Populum (numerantque Levitas)
Sorte ſecunda plaga. Jo, Ca ſuperſtes erat.

C A P. 27.

De jure Hæredis (Nati *Nazæve*) ſtatutum.
Scande Abarim (*Mo.* orat) Nuniaden decora.

C A P. 28.

Juge Sacrum, Sabathum, Nomenia, Paſchaque Feſtum,
Penteque coſta, die ſunt celebranda ſuo. *Levit. 23.*

C A P. 29.

Hic lege Clangendi Feſtum, Feſtumque Piandi.
Oſto Tabernaculi Feſta diebus agant.

C A P. 30.

Voviſtine **DEO**? Præſtandi ſit tibi cura.
Vota **DEUS** laxat, Patre, vetante Viro.

C A P.

CHAP. 31.

*Men, Balaam, Women slain ; Prey parted then.
Not one Man slain of Israel's Armed Men.*

CHAP. 32.

*To Reuben, Gad, and half Manassch's Tribe,
Gilcad assign'd, on Jordan's hisber side.*

CHAP. 33.

*Journies. Drive out, possess, I give, divide.
If not out drive ; in Eyes, Pricks ; Thorns in Side.*

CHAP. 34.

*South-West-North-East bound-bounds the Land. The same
For to divide, twelve Men are bound by Name.*

CHAP. 35.

*Cities for use ; for Refuge six, beside.
No Refuge for the Useless * Homicide.*

* wilful

CHAP. 36.

*All Female Heirs must Wed within their Tribes.
Thus did the Female Zelopheadides.*

DEUTERONOMIE, XXXIV.

CHAP. 1.

ACTS pass rehearst. Mounts. Heads. Judge. Spies ; Good Land.
Not Mo. but Jo. Turn. Fight not 'gainst Command.

CHAP. 2.

*Beware of Edom, Moab, Ammon too,
War not with them. Sihon with War subdue.*

CHAP. 3.

*Camp won, Og slain, his Land divided so.
Moses doth pray till GOD bids pray no mo.*

CHAP. 4.

*Detract not ; Add not. Children teach GOD's Will.
Grieve not. Repent. To Be-Ra-Go fly still.*

CHAP.

C A P. 31.

Perditur hic Midian, Balaam nece; Culpa Virarum:
Nemo deest; Ergo dona sacra ferunt.

C A P. 32.

Pars Reubenitis à Mose tributa Gadis,
Parte Manassitis; Moïse monente prius.

C A P. 33.

Ter quatuordecies. Perdenda est omnis Imago:
Sorte secunda Canaan: Sin minus, Ultor: Ad hæc.

C A P. 34.

Præstitit DOMINUS quatuor confinia terræ:
Dispertire viros ter quatuorque jubet.

C A P. 35.

Dantur in Usus Urbes, Urbes in Asyla, Levitis.
Lex homicidii adest, sons nece pulsus erit.

C A P. 36.

Nata (Hæres) Tribui patris, jungatur amore,
Ut Tribui semper Feuda manere queant.

DEUTERONOMIUM, XXXIV.

C A P. 1.

A Mramides repetit. Sapiens. Lex Judicis. Eschol.
Murmura. Bis Juans. Pugna negata. Ruunt.

C A P. 2.

Belliger esse nefas in Edom, Moab, Ammon. Fas est
Debellare Sihon; traditur ille tibi.

C A P. 3.

Caditur Og, Sponda, Urbes sexaginta Gigantis.
Nè, Jo. tu timeas. Mo. satis esto, tace.

C A P. 4.

Detrahe nil, Totum fac. Instrue. Nè sit Imago.
Fine favor. DEUS est unus. Asyla tria.

CHAP. 5.

Each Precept of GOD's COV'nant-Law obey,
It shall be well with thee, and thine, for aye.

CHAP. 6.

Fear, Love, Obey, one GOD ; Swear by his Name :
His Laws thy Childrenteach : So shun thou blame.

CHAP. 7.

G, H, A, C, P, H, I destroy ; no League ; no pity take :
Their Idols burn ; the Gold abominate.

CHAP. 8.

Hear, do, Remember : After Meat-blest GOD :
Shun P'i'e : Shun Idols, Idols bring a Rod.

CHAP. 9.

It's not thy righteousness that brought thee in :
Reb'ltions many shew what ye have been.

CHAP. 10.

Like Tables make. Let Levi Stand, Blest, Fear,
Heart Circumcise. Love. Cleave to GOD, and Swear.

CHAP. 11.

Mount Gerizim shall bless, if thou obey :
If not, Mount Ebal will thee Curse, I say.

CAP. 12.

No Idol-things, but all Divine, must be :
Rejoyce ; Obey ; It shall go well with thee.

CAP. 13.

O Prophet, Bro her, Son Wife, Friend, or City,
If thou to sin entice ; expect no pity.

CAP. 14.

Pagan-Rites shun. Meat-Laws : Tisbe-Laws beside :
Eat, Feast, Rejoyce, Forsake not Levi's Tribe.

CHAP. 15.

Quit, every seventh year : yet lend, and give.
First Males, if pure, are God's ; must die, not live.

CHAP. 16.

Rules here for Passes'e, Pentecost, Booth-feast,
Gift, Judge. Not Grove, or Image in the least.

CHAP. 17.

Sound Off'ins bring. Sun-cultor, Proud, must die.
I doubt's appeal. King's duty to apply.

DEUTERONOMIUM.

27

C A P. 5.

En Fœdus, Mandata decem, Vox magna, Trementes.
O si sic facerent ! Jussa doceto ; Tene.

C A P. 6.

Fac timeas, Fac ames, Parens, Jurato per Unum.
Instrue crebrò Tuos. Hæc tibi jussa valent.

C A P. 7.

Gentibus exitium. Cur vos selegit ? Amemus.
Jah, benedic nobis. Crabro, Kuina malis,

C A P. 8.

Hortor ad obsequium. Man, Non veteransque memento.
Nè timeas, timeas. Perdit Imago Genu.

C A P. 9.

Ignis it IS. Nè dic. Non ; sed : Sunt crimina, Ab, Usque.
Me tu mitte. Duas frango. Cadoque Precor.

C A P. 10.

Legifer inscribit Tabulis, has Arca recepit.
Cui DOMINUS fors est. Quid DEUS Ille petit.

C A P. 11.

Magna DEI recolens, Venerare, Repone, Doceto.
Jussa fâc, ac omni re benedictus eris.

C A P. 12.

Nomina perdantur. Gentes imitère caveto.
Jussa capesse DEI. Deme, nec adde, nihil.

C A P. 13.

Omnis apostasiam suadens lapidetur amicus.
Vos DOMINUS tentat. Non reticere licet.

C A P. 14.

Proles vos Domini, Incisus de morte fugantor.
Quæ comedas, quæ non. Quæ decimare deter.

C A P. 15.

Quando non repetes ; da mutuò, da, tamen. Aurij
Subula. Non sanguis. Sanctificato mares.

C A P. 16.

Regula fessorum. Ter det mas quisque quotannis.
Judicis officium. Lucus, Imago nefas.

C A P. 17.

Sana DEO. Idoli cultor lapidandus. Agerda
Rebus in ambiguis. Debita Regis. Agat.

CHAP. 18.

*The Priests due here. All Heaben-Vices flee !
To Christ give ear. False Prophets doom'd to die.*

CHAP. 19.

*Unwary flee ; Helps three, Three. Land-mark stand.
Witness two, three. False-Wit. like Eye, Tooth, Hand.*

CHAP. 20.

*War-law : Priest speak : House, Vine, Wife, faint back go :
No peace, Males kill : Kill all : Save fruit-trees tho.*

CHAP. 21.

*An unknown Murder's Law. Capt. Wife. Birth-right.
Son stubborn stone. Hang'd curst : Corps down 'fore Night.*

CHAP. 22.

*Bro.'s lost thing. Sex. Nest. Hons-bat. No mixt Corn in :
Ox. Wool. Fringe Vest. Wife, Maid, 'merse, 'dull : Rape : Forn. In.*

CHAP. 23.

*Church enter who ? Camp holy : Dig. 'scap'd bear.
Of Sodom, Use, Vow-Law. Eat Grape, pluck Ear. Matt. 12-3.*

CHAP. 24.

*Divorce. Wife's Year. Pawn. Man-thief. Leprosie:
Lend. Hire. Do just. Corn-Oyl-Wine-Charity.*

CHAP. 25.

*Exceed not forty. Muzz-not. Bro. build 'bout. 2 Cor. 11-24.
Cut hand. Weight, Measure just. Blot Am'leck out.*

CHAP. 26.

*First First-fruits bring, Confess, Praise ; Third Tithes then ;
Pray. Vouch the LORD, the LORD Vouch thee again.*

CHAP. 27.

*Great stones Law write : Offer, Rejoyce. Six bless
On Gerzzim : Six on Ebal curse, w' less.*

CHAP. 28.

*Hear, do, rejoyce ; GOD's Blessings shall abound : Isai. 64-5
If not ; thy State, his Curses shall confound.*

CHAP. 29.

*JAH mind, Chaths, Cov'nant, Oath : Presumption brings
GOD's Cov'nant-Curse. To us not secret things.*

CHAP. 30.

*Look back ; GOD will turn : Faith's Word is nigh : Rom. 10-8.
See Life, see Death ; choose Life, thou shalt not die.*

CAP. 18.

Tu da iusta Levi. Nè Python, Integer esto.
Christopropheta venit. Pseudopropheta luet.

CAP. 19.

Urbes sex sepone, homicidis sunt in asyla.
Limes erit, Testes. Talio falsa manet.

CAP. 20.

Vos animet mystes. Reditus, Pax, Queisque Tributum.
Mors maribus, si non. Gentibus illa. Fave.

CAP. 21.

Agro clàm cæsus. Nupta externa. Portio duplex.
Quis puer ad lapidem. Mors maledicta crucis.

CAP. 22.

Bos errans. Fœm-vir. Nidus. Lorica. Sere unum.
Haud asinus. Linum. Multa. Libido triplex.

CAP. 23.

Cui liceat? Cui non? Paxillo contege. Servus.
Nè meretrix. Fœnus. Devoret? Uva, seges.

CAP. 24.

De repudi. Exhilara. Nè metam. Fur. Lepra. Crede.
Stips. Genitor, Natus. Iussa relinque foris.

CAP. 25.

Enumera p'agas. Bos far. Glos. Fœda manus. Jus.
Exosus DOMINO, quisquis iniqua facit.

CAP. 26.

Fer, syre, primitias; memora tu facta JEHOVÆ,
Gaudeto: Des, dic. Fordus utrinque ratum.

CAP. 27.

Gens pia fac Legem: saxi inscribito. Mastra.
Mons. Tribuum, bene sex, sex maledicta tonent.

CAP. 28.

Hic bona multa bonis, mala multa malisque legenda:
Perlegito, relogas; fac bona, prava fuge.

CAP. 29.

Isacidæ moniti. Sub fœdere quisque. Prolepsin
Pœna manet. Legis ac patefacta DEI.

CAP. 30.

Iibertas dabitur, respiscito: Iussa propinqua;
Fac, ut non pereas: Est tibi vita DEUS.

CHAP. 31.

Mo. bids fear not : Priest read : Men, Women, Children hark,
GOD, Mo. Jo. Table. Write Song, Teach. Law-Book Ark.

CHAP. 32.

Note Moses Song, give ear, be wise, apply :
GOD bids Mo. mount Mount-Nebo, see, and die.

CHAP. 33.

O Sun Divine ! In Jesh'un Moses King :
Tribes blessed here ; here Isr'el's blessings ring.

CHAP. 34.

Pisgah's shew here ; Mo's Age, Death, Grave, Renown :
Nun's Son succeeds ; to him they give the Crown.

JOSHUA, XXIV.

CHAP. 1.

A Rise, & o're Jor. be bold, I'll with thee be :
Law muse, Obey ; it shall go well with thee.

CHAP. 2.

By Rahab Spies preserv'd ; she makes them swear :
News back they bring of all ; Jews, Gentiles fear.

CHAP. 3.

Charge touching Ark : The Running Waters stand
While Israel goes o'er Jor-dan on dry Land.

CHAP. 4.

Desum'd Stones twelve, in Gilgal pitch ; twelve more
In Jor. all signs. Waters run as before.

CHAP. 5.

Ethnick Kings dread. Circum. new'd : Passes're so.
Corn : Manna ceast. Prince, Sword, Hand, bid d'off Shooe.

CHAP. 6.

Faith Jericho's Wall down blows : Town ta'en, no pity :
Gold, Silver, Rahab sav'd ; Man must build City. Heb. 11. 30.

C A P. 31.

Mo loquitur, JAH Dux-Fortis. Lex septimus annus.
Ode testis erit : Scribitur. Arca tenet.

C A P. 32.

Nunc Oden recitat : Tribuantur magna JEHOVÆ :
O utinam saperent ! Hæc age ; Vita, dies.

C A P. 33.

O DEUS, esto meus : Des Thummim Urimque Levitis.
JAH, Tibi quis similis ? Quis similisve tuis ?

C A P. 34.

Prospicit. & moritur Moses ; sepelitur JEHOVA.
Auscultant Josue Gens recitata pio.

JOSUA, XXIV.

C A P. 1.

A Dmonet, ac animat JAH Jo. Jo præcipit ergo.
Reu Gad condicunt Hemitribusque fidem.

C A P. 2.

Bini explorantes abduntur, Fœdera pangunt,
Monte latent, Redeunt, Nuncia læta ferunt.

C A P. 3.

Castra manent triduum : Mystæ stant Jordane sicco
Dum transit Populus, magnificante DEO.

C A P. 4.

De saxis bis sex, monumento, Jordane : bis sex
Gilgale. Reu præeunt. Quisque timeto DEUM.

C A P. 5.

Ethnar. hæc exhorrent. Circum. renovata : Celebrant
Pascha. Annona, haud Man. Vir (DEUS ipse) jubet.

C A P. 6.

Fac. Facit : Inde ruit murus ; Jerichoque cretnatur :
Salva Rahab : Non est Urbs reparanda. Segub. 1 Reg. 16. 34.

C A P.

CHAP. 7.

*Grand theft : Ai smites : Jo prays ; GOD speaks : Tribes rally ;
Lot, Achan ta'en, Don'd, burn'd in Achor-Valley.*

CHAP. 8.

*Haie set for Ai. Ai burnt, King hang'd, all slain.
(Spear) Jo builds, writes, reads to his numerous Train. Deut 27.8*

CHAP. 9.

*In Canaan Kings combine. League, Hivites, Wile ;
Oath : Murmur : Gibeon doom'd to work servile.*

CHAP. 10.

*Large Gibeon Sieg'd. Sword, Hail more ; Sun, Moon, stand ;
Kings five, Necks, Feet. Kings more are slain i'th' Land.*

CHAP. 11.

*More yet are slain, from North, South, East, and West :
Spoil : Hazor burn'd. Tall Anak's fall. Land, rest.*

CHAP. 12.

*Number Kings slain, on both sides Jor. and gone.
On East-side two, on West-side thirty one.*

CHAP. 13.

*Of Land not conquer'd yet. Of Balaam slain :
To Reu G' half Lots. To Levi none, best gain.*

CHAP. 14.

*Parts to nine Tribes and half by Lot. Tribe double
To Joseph. Hebron Caleb claims. From trouble.*

CHAP. 15.

*Quadrated, Judah's Lot. Stout Othniel
Deth Achsah Wed. At Jebus Jebusites dwell.*

CHAP. 16.

*Read Joseph's Sons Lot ; Ephraim's : Canaanites,
Expel'd not Gezer, live with Ephraimites.*

CHAP. 17.

*See Manass. Lot : Zeloph. will Canaan dwell ?
Another Lot, Eph. Man ; him thou expel.*

CHAP. 18.

*Tab. up at Shiloh set. Tribes left, Lots six :
In Ben's, the first, are Cities twenty six.*

CHAP. 19.

*Unto Sim. Zeb. Iss. Ash. Naph. Dan, Lots here :
To Nun's Son Jo. an Heritage i'th' Rebe.*

CHAP. 20.

*Who kills 'gainst will, t'one of six Towns may fie :
Be safe; And home return when High-priest die.*

CHAP. 21.

*At Shiloh Cities forty eight are given :
To Isr'el rest : There fail'd not ought from Heaven.*

CHAP. 22.

*Bless, dismis'd, Reu. G. half Ed. builds : Anger then :
Mild answer made: and all made whole agen.*

CHAP. 23.

*Come; Courage, Love, do : One make Thousand fly :
Else Snare, Trap, Scourge. Thorns, All ill by and by.*

CHAP. 24.

*Divine guests, gifts. Serve GOD : I will; Some :
Aunt, Book, Stone, Jo. dies; Praise, Bones, Burials three.*

JUDGES XXI.

CHAP. 1.

*ASK God; go Judah; Sim-Ju; Thumb-Toes off :
Salem; Kenite; Ju-Sim. Ben Man. Tribes sloth.*

CHAP. 2.

*Ecclia, they weep. Good, Bad age; Anger high :
't Saviours rais'd, tho' Nations left to trie.*

CHAP. 3.

*Curst foes ! dare ye oppress ? GOD's Israel load ?
Take heed of Othniel, Ehud, Shamgar's goad.*

CHAP. 4.

*I are Jabin reign ? Let Deborah, Barak come :
't ! Kenite's Wife strike Jabin's Captain home.*

CHAP. 5.

*Exalt. praise GOD, with Deborah, Barak vie.
Stars fought. Curse. Bless. LORD, let thy Foes so die.*

CHAP.

C A P. 20.

Vindex, tres Urbes Cis, Uls tres, dantur Asyla.
Summo obito Mysta, sōns remeare queat.

C A P. 21.

Attribuunt Urbes quadraginta octo Levitis.
Isacidis requiem, præticit omne DEUS.

C A P. 22.

Ben'dicti redeunt Reuben, Gad, parsque Manassis:
Ed. pro teste struunt: Ira recedit; Amant.

C A P. 23.

Convocat, & memorat; Legem fac, & fuge Divos:
Fert bona morigeris, fœdistragisque minas.

C A P. 24.

Dein antacta refert: Colitote: Colam ipse: Colemus:
Pacta, Lapis: Laus-pop. Funera (1-- Ossa) trium

JUDICES XXI.

C A P. 1.

A Scende quis? Juda; Veni; Rex-talio. Quid ca?
Juda-locer. Luz. Dan monte: Tributa pigris.

C A P. 2.

Bochimis fletur. Baal, Ashtarot, Ira JEHOVÆ,
Vendidit: at Vindex: Irae pericla manent.

C A P. 3.

Cushmanem Othniel: Eglonem Fhud perforat arte:
Tum stimulo Schamgar liberat Hæcidas.

C A P. 4.

Deficiunt: Jabin rex: Index Debora: Barak
Dux: Siseram Jael pertudit. Inde quies. Cap. 3. 31.

C A P. 5.

Ecce, Epinikion hic cantans, jam, Debora, Barak;
Improbat imbelles, belligerosque probat:

H 2

C A P.

JUDGES.

CHAP. 6.

For sin oppress; They cry : GOD sends them aid,
Jcrub-Baal comes, and Fleece on Floor is laid.

CHAP. 7.

God Gid; Turn; Lap : Dream : Trump : Sword-Loth-Gid, cry;
Run Midian, Oreb, Zeeb heads, headless lie.

CHAP. 8.

Huffe laid : Sue taught : Let slain : Rule thou; Not I.
Rings-Ephod-Snare : Gid dies; Ingrate b' and 'by.

CHAP. 9.

J-atham's curse: Abimelech's history:
Ill ghost, Gial, Sechem-Salt : Boughs : Stone-Sword-die.

CHAP. 10.

Law-Tola: Jair Sons-thirty-Asses-Cities.
Sin : Pain : Pray : Nay, Go cry : pray on : GOD pities.

CHAP. 11.

Mighty Jeph's league : Of Ammon Jeph's great slaughter.
Jeph's vow performed upon Jeph's only Daughter.

CHAP. 12.

Now Eph threatens Jeph: Jeph-Gil slays Sibboleth:
Judg Jephtha's, Ibzan's, Elon's, Abdon's death.

CHAP. 13.

Oppress fort' years. Wife Son foretold : Kid fr'd,
Flame Angel mounts. Samson born, Bleft, inspir'd.

CHAP. 14.

Phil's Daughter: Lion: Swarm: Feast; Riddle say.
Tice, Told; Plow'd; Paid: Sam gone: Wife g'en away.

CHAP. 15.

Quaint Sister take: tail'd Foxes : Fires, both fel.
Hip-Th'gb : Bounds : shout : Jaw-bone. Judg, Israel.

CHAP. 16.

Rash In, Doort on. Withs: Ropes: Lacks: Shave : out Eyes,
Brass, Grind: Phil-Dag, call Sam. Sport; House, Judge dies.

CHAP. 17.

Slie Micah's Gods, Priest. Isr'el's Anarchie.

Dwell Levite-Priest, Ten Shekels Salary.

CHAP.

C A P. 6.

Fer poenas, Midian, peccat: Resipiscit, opem fer
Tu, Gideon; signum bis tibi vellus habes.

C A P. 7.

Gid bis de-numerat: Visum narratur, Honorat:
Hydria, Fax: Clangunt; Mars sibi met Midian.

תקח

C A P. 8.

Hic sedat, petit hic ter (Ephod) spinatque, Recusat,
Gid domi, Obiit: Populus mox mala, proque bonis.

C A P. 9.

Insinuat, Cædit, Rex fit; Tum parabola Jotham:
Abimelec quis? Sal: { Ramus: Ab arce mola.
Fert mola, mucro necem.

C A P. 10.

Legidicus Thola: Jair succedit. Imagine peccant:
Plectuntur: Clamant: Vix DEUS audit. Erit.

C A P. 11.

Mox revocant Jephthen: Legat: Vovet: Ammonia vincit:
Victima Nata venit; Nata paterque dolent.

C A P. 12.

Nunc minitant Ephraim: Fugiant nunc: Shibboleth, obstat.
Post Jephthen, Ibz, El, Ab vice munus habet.

C A P. 13.

Ob mala Phil, Paries: Offertq; Timerq; Mand-Dan:
Non morimur. Samson natus, Olefcit honos.

C A P. 14.

P { ar mihi quære Parens } Leo: Mel: Synthema; Minantur:
hil cupit Uxorem. } Flet: Nisi; dat Vestes; Ira: Sodalıs habet.

C A P. 15.

Quo Sam? alia est: Infans; Fax: Igni Nata Paterque:
Crus: Funus: Moriar? Max-aqua. Quinq; quater.

C A P. 16.

Res re. Aufert postes. Delilam ter ludit: At urget;
Raditur, Ex phylacâ; Sam moriendo necat.

C A P. 17.

Sumpta refert; Mater-simulachra; Neposq; sacerdos:
Temporis (heu!) malitas, Mylla-Levita; DEUS;

JUDGES.

CHAP. 18.

*To spie Dan sends; th' Ash: Rob: Laish burn-build Dan.
Mic's Inage up: Dan's Priest, Mic's Jonathan.*

CHAP. 19.

*Uncle's Wife: forc'd by Belial-Ben, she died:
Was cut int' parts: and parts sent to each Tribe.*

CHAP. 20.

*Wrong shewn: All, One: Twice Ben the rout doth give,
Next routed is; six hundred, i'th' Rocks, live.*

CHAP. 21.

*Ah Ben! Four hundred Ja-Gil-Wives here match yee,
At Shiloh-Feast, Two hundred more there catch ye.*

RUTH IV.

CHAP. 1.

*A T Beth-lehem doarb: To Moab four; Three die,
(El, Mah, Chi:) Orp' stays: Ruth back Naomi.*

CHAP. 2.

*Boaz his Reapers greets; favoureth Ruth:
Who gleans; carries home; tells Naomi truth.*

CHAP. 3.

*Counsel Na gives her: Ruth set'st shall be done:
Ruth lies at Boaz-Fet. Ruth Barley brings home.*

CHAP. 4.

*Doff'd Shoe. Ruth Boaz weds. Ruth forth doth bring
Obed, The Grand-sire of David the King.*

C A P. 18.

Tu ? Mica: Consilium; Visunt; Redeuntq; Revisunt;
Uritur Urbs, struitur; Sculptile-Mysta-Mi-Dan.

C A P. 19.

Uxor abivit: Adit: Redeunt; Gibeā stup: at:
Mors: Secat in bis sex membra Levita. Scelus.

C A P. 20.

Vir narrat: poseunt: (Scævæ:) Bis damna tulerunt
Belli. Tum vincunt; Ben fugit; omne cremant.

C A P. 21.

Ah jurant, Flent, Libant: Non erat, Icite Ja-Gil.
Uxor adest } Non fac: Rapta filunte sat est.
Nupta datur }

RUTHA IV.

C A P. 1.

AD Moab è Bethlem quatuor: Mors: Tres Viduæ; Hæ flent;
Orpa manet; Naomi, Ruth comitante, redit.

C A P. 2.

Blonda Boaz Ruthæ: Ruth colligit, excutit, offert
Hordea tum socrui. *Sit benedictas*, ait.

C A P. 3.

Consultit { hæc Nurui. } Prestat Ruth: Filia, Vindex,
 { huic Naomi. }
Si non ille, Boaz: Hord a; Nulla quies.

C A P. 4.

Lic: Redimam: Nequeo: Nubit tum Rutha Boazo:
Post {
Tum { Parit Obedum, Jessea progenies.

I SAMUEL XXXI.

CHAP. 1.

AT Shiloh, Elkanah offers: Hannah prays:
 Samuel's born, wean'd: to GOD lent, all his days.

CHAP. 2.

Blest Han's Song. El's Sons. Sam's Eth, Ministry.
 El's Bless, Reproof. 'gainst El's House Prophecy.

CHAP. 3.

Child: Precious: Dim: Sam four times call'd of GOD.
 Sam's Vision shews. Eli doth kiss the Rod.

CHAP. 4.

Dire fight, twice; Thousands slain; Ho-Ph too; of GOD
 Ark, ta'en: El dies: Phin's Wife bears Ichabod.

CHAP. 5.

Eb; Dagon's fall; in Ashdod Emerods,
 In Gath, in Ekron too, Ark-plague, Hand GOD's.

CHAP. 6.

Five Em'rods, Mice five, Cart-new-Kine two-low.
 To Jo-field Ark: Stone-Ab. Beth-peep-smit'-now.

CHAP. 7.

God's Worship Sam reforms: Thund. Phil o'ercome.
 Judg Circuit walks, and Altar builds at home.

CHAP. 8.

His Sons judg ill. The People ask a King.
 Sam GOD consults, who bids him grant the thing.

CAP. 9.

J: Querunt Afinas: Saul, Sam; Non comedet { Uſque:
Rex erit: Aurorâ; Dic pueroque Mane. { In quem?

CAP. 10.

Le { cythus
intacula } : Invenies: Aliud cor: Patruus: Arguit:

Vivat Rex, Regni jus: Abit: Iſte Quid? { 'ſt
Huſh. }

CAP. 11.

Membrum oculum Naſh vult: Flent: Bos: Exhibimus ad vos
Cras: Cras percutiunt: Rex renovatur; Ovant.

CAP. 12.

Non fraus: Ingrati: Vos; Rex bene, Si; malè, Si non:
Meſſe tonat; Metuunt: S oro; Docebo viam.

CAP. 13.

Optat: Percutit: Armant: Pars later, auſugit, aſtar:
S Hoſtia! Non Regnes: Non erat Haſta, Faber.

CAP. 14.

Phil ſuperans, guſtat mel Jon-n: Cum ſanguine mandunt:
Sons: Redimunt: Saulis Prælia, ſtirps, validus.

CAP. 15.

Quin Amalek perimas: Kinzis paſcit, Opimis:
Non Rex ſis: Pecco: Tale ſubivit Agag.

CAP. 16.

Reſectum S luges? Vitulam: Sam David inungit:
Saul furit; At Citharâ D (Armiger ille) levat. fugat.

CAP. 17.

Sancta Cohors trepidant, terrente Gigante Goliath:
Jeſſiadæ fundâ vita Gigantis abit.

CAP. 18.

Tam D, amat J, quàm ſe; Saul D odit; Amat ab Iſ. Ju:
Fraus; dem in tendiculam: Dos-Gener: Hoſte: Sapit.

CAP. 19.

Ut necet; Alloquitur; Rex jurat; At Haſta: Fenestram,
Auſugit; Ad me; Iconi: Rama; Propheta ter; An S?

CAP. 20.

Vox necis: Adjurat: Cur non? Excusât; At haſtâ S:
Curre; ſagitta procul; Baſia, ſletus, Abi D.

CHAP. 21.

Ahim'lech Dav. fears; 'excuse; Bread (Doeg) Sword:
Nob-Ach' sh-Gath-Dav: Sing? Feign'd mad; King's word.

CHAP. 22.

By Troups i' Adullam; Son's cave; Gad bids fly:
S-Tree-Sp: Priests Doeg slaies; Nob; Ab'thar escapes; safe by.

CHAP. 23.

Camp: Keila saw'd; yet Dav to Ziph-Wood fle:
Jon-n's word: Ziph's fall; Saulback: Dat En-gedi.

CHAP. 24.

David in Cave, Saul's Skirt cuts off; smote heart:
Saul weeps; Owns fault; Thou King; swear; spare: They part.

CHAP. 25.

Eyes weep, Sam dead. With Churl Dav angry is:
Ab, Ah, (Wives twain) Dav takes. And Phal takes his.

CHAP. 26.

From GOD Host sleeps; { Dav } Spear, Cruse! takes away
Saul spar'd, fault owns: { For like love dath pray.

CHAP. 27.

Great fear of Saul: King's gift: G, A, G slain; Not known;
Dav answer feigns; Gath-King-thinks, Dav his own.

CHAP. 28.

Host seen, Saul fears; consults GOD; No reply;
Witch sought; Sam rais'd; Saul doom'd, Faints; Eats { b' and by:
So ly.

CHAP. 29.

In Rereward D, Achish; 1AuDs; Lords disallow:

David goes back: To Jezreel { Phil goes } now
Lords goe

CHAP. 30.

Lo Ziklag burnt; Wives, Children capt: All gone
Dav finds: Pursues: From Amlek brings All home.

CAP. 31.

Mount Gilb, S' Sons slain: Saul kills; Arm-b: Left-haft:
S-head off: Corps-Bethshan-Jabesh-Burnt-Tree-Fast.

2 SAMUEL XXIV.

CHAP. I.

A Mal'kite slain for's News : Saul, and Saul's Son,
David laments with an { Elegick
Elogiack } Song.
Eulogia.

CHAP. 2.

Blest David Judah's King, made ; Ishbosheth
Made Isr'els : Abner stops { swift } Asa's breath.
bold

CHAP. 3.

C, A, I, S, A, A born. Dog's head ? Wife home : Feast : Joab gave
Abner death's wound ; Is curs'd : D, All weep at grave.

CHAP. 4.

Dire Ba Re kill Ishbosheth : these Regicides
Are slain ; hands, feet cut off ; and hang'd beside's.

CHAP. 5.

Elders, League-Heb.-D, Isr'el's King : Zion ta'en.
Hiram's gifts. D, Wives, Sons mœ. Twice Philist slain.

CHAP. 6.

For Ark Host go ; Mirth ; Uzz-breach ; Fear : O-m blest ;
Ark mov'd, Dav danc'd, Blest, Dealt : Taunt ! Force, dry breast.

CHAP. 7.

Hol. 9. 14.

GOD D rest gave : Build ? Yea : Nay, Son : J Fath : Rod ;
Of Men : Throne blest : Land Dav gives : Pray'th to GOD.

CHAP. 8.

His Gifts, Lines, Spiles, Holds, Gifts, { Back, } Dedication.
Help,
Name ; Justice, Officers, Sons chief i'th Nation.

CHAP.

2 SAMUEL XXIV.

C A P. 1.

AD Davidem, Noviger fert, dat Diadema; Necatur:

Dav threno Saulera, Sauliadenque, $\left\{ \begin{array}{l} \text{Sonat.} \\ \text{Canit.} \\ \text{Doler.} \end{array} \right\}$

C A P. 2.

B₂A₂: D, Rex Iudz: Iſrēlis Rex, Iſhbo: Necantur
Bis bis-sex, Aſael; Prælia fiſte, Joab.

C A P. 3.

Creſcit. ſex Nati, D. Riſpā? Attronat, Occidit Abner:
Dirz: Efflet, Renuit mandere D; Invalidus.

C A P. 4.

Decapitant Regem latrones Iſhboſheth: $\left\{ \begin{array}{l} \text{En Meph.} \\ \text{Ecce:} \end{array} \right\}$
D Regi dant pœnas hi duo: Tumba, Caput. Capit.

C A P. 5.

Ecce Tribus: Pangunt: D Rex ſit, Niſi Davidis Urbs. Dat H.
Rex, D Regi: Domus. Hx. Viſne? Trophæa ſeres.

C A P. 6.

Fert D Arcam plauſtro; Mors Uzzæ; Fert & ad Ob-dom:
Deſert; Sacrificat; $\left\{ \begin{array}{l} \text{Saltat:} \\ \text{Spernit} \end{array} \right\}$ Amara Mical.

C A P. 7.

Grata Quies: Condam? Næ: Non Tu, Natus: Ovile:
Dat promiſſa DEUS: Magnificatque $\left\{ \begin{array}{l} \text{David.} \\ \text{D, Rogat.} \end{array} \right\}$

C A P. 8.

Hoſtes D Rex domitat: (Rex Toi dat:) Multa dicat D Rex.
Valle ſalis, Nomen: Jus colit: Officia.

CHAP. 9.

*Jon-n's Son Meph-th David Kindness great doth shew ;
And Ziba Farmer makes, Meph-th's land to plow.*

CHAP. 10.

*Love lost ; Beards hatv'd : Joab, Aram, makes, to flie ;
Abishai, Ammon : D, Aram : Peace b' and by.*

CHAP. 11.

*Mars Ammon stroyes. David's adultery,
Wile, Letter, Murther, Wife, Child : GOD angry.*

CAP. 12.

*Nath Dav reproves : I've sinn'd : Thou shalt not fall :
Child's death : Sol's birth, Name : Rabbah torn, And all.*

CAP. 13.

*Of Amnon's rape, Hate ; Tamar's cry : Amnon
Is slain by Tamar's Brother Absolon.*

Or else thus,

*Oh lustful Amnon vile ! What ? Force thy Sister ?
Her Brother'l make thee wish, Thou ne're badst list her.*

CHAP. 14.

*Prompt Speech ; King's Grant : King's Son's Return, dismiss,
House, Beauty, Hair, Sons, Fire, Reply, Bow, Kifs.*

CHAP. 15.

*Quaint thief feigns Vow, Son at Sire's Crown doth aim :
King flees, Ittai : Ark, Hushai back again.*

Or,

*Quaint Thief ; Foul Rebel tho' : Dethrone thy Father ?
What ? Make him fly, weep, barefoot, altogether.*

CHAP. 16.

*Look Ziba's Gift. Shim's curse. Hu's simulation.
Achit'phel's counsel foul, High estimation.*

CHAP. 17.

*Speak ; speech preferr'd ; defeat ; Achit's self-lift :
Wench, Lad, Well-Jon-n-A-Z, Lie : Jor : Sho-M-Bar's gift.*

CHAP. 18.

*Three hands ; King's speech ; King's son hang'd, Darted so :
Cushi brings News, which fills King's Heart with wo. **

CAP. 9.

In Jonathæ pietas D, Reddit Meph prædia : Mensa
Dignatur : Ziba fit Villico. Filiolus.

CAP. 10.

Legat D Rex : Barbas radit Rex barbarus Hanun :
Mox D Regi pœnas bis dabit istud opus.

CAP. 11.

Marte ruunt Ammon. D Rex Mœchus ; Mox Homicida :
Bathsheba flet ; Nubit ; Tum parit : Ira DEI.

CAP. 12.

Nathan Jessiadæ, Reus es : Sum : Transulit ; Infans :
Cur Flens ? Davidem diligo. Rabba luit.

CAP. 13.

Obsecrus, { Thamaram compressit, Depulit Ammon :
Thamaræ stuprum infert, Odit Amator :
Tonfor ovis jugulat : Flent lacerique : Fugit.
Aut aliter sic.

O petulans Ammon ! Quid tu ? Violare sororem ?
Frater erit Vindex : Mors tibi munus erit.

CAP. 14.

Par'bo'a Joâb-Viduz : Jussit D Rex : Gessure venit ;
Divertitque : Thamar : Flammula : Flectit ; Ad os.

CAP. 15.

Quàm simulas ? Fur es, antipater : Pater aufugit, Ittâi .
Arca : Flet : Achitophel stultè agat : Hushai amat.

Vel,

Quàm vafre agit Natus ? Vovi. Pater aufugit : Hi flent :
It pedibus nudus : Execrat : Admonuit.

CAP. 16.

Rex Zibæ. Shimeï mala dat. Eona verba dat Hushai.
Consult ; Achitophel ; Supra nefanda : Nimis.

CAP. 17.

Suadent ; Hu meliùs ; Mirtit H ; D Rex trajicit : { Amnem:
Et ; Sc.

Strangulat Achitophel. Dux fit A. S-Mac Ba- { penum
cibum
mel ad D }

CAP. 18.

Trina cohors : Tu non ; Lenes vos : Millia caesa ;
Ben relis : Locus : A-z nunciat : Abba gemit.

K

Epi-

Epigram on ver. 9.

That Tree ; which hang'd proud { Absalom } did bear,
Worst Fruit of Trees, wh'n } hung there.

CHAP. 19.

Up : King i' th' gate : strife : Priests : Am in Joab's stead :
Return D : Shim live : Part Meph : Chim come. They plead.

CHAP. 20.

Way 'gen. Ten W in, Not in. J Am kills ; On then :
Wom wife Ab Javes, Sheb's head o're Wall. Chief Men.

CHAP. 21.

A death : Sons hang'd : Rizp's cloth. Bones tomb'd Jon-n Saul.
Four Fights, - Four Men four Giants make to fall.

CHAP. 22.

Blest David, sav'd from all his Foes and Saul,
To GOD sings now A Psalm of thanks for all.

CHAP. 23.

Clofe-words : Ghost-spake ; King's debt : Pa't sure from Heaven.
Tworns, Worthies Names, Gifts, Number thirty seven.

CHAP. 24.

David Foll counts : Heart smote : Advise ; Gad said :
Plague : Hold : Lo, J : Flower bought ; Burnt-off ; Plague stay'd.

I KINGS XXII.

CHAP. 1.

A Eishag. J King : King swear : Sol'mon King :
New, brought, Guets part, Horns-Altar-Don'jah's-Cling.

CHAP. 2.

{ Be strong ; Dav dies ; Sol reigns ; swears 'Don'jah's death :
Pre'st out ; Jo'b slain ; Ben Z in : Shim kill'd for Gath.

CHAP.

Epigramma in Ver. 9.

Tu cùm pendebas ex Arbore pendulus Abilom,
Pessima fructiferens, temporis, Arbor erat.

CAP. 19.

Ut fles? Surge: Sedet; Mittit; Redit: Obviam: Annem:
Geraidæ pax: Meph-, Zibæ: Ba-, Chinha. Cal. nr.

CAP. 20.

Vir clangit; sequitur. Clausæ. Obvenit Amisa, Cæsus:
Servat Abel vira dans Bichriadæ. Q. ncia.

CAP. 21.

A Domino quærit: Septem Mors: Rizpa. Sepultum
Kish-rumbâ os. Phil (Lux) bis dao bella, Gigas.

CAP. 22.

Bellè D Rex celebrat Domini magnalia Psalmo.
Petra mihi, Clypeum, Te celebrabo, DEUS.

CAP. 23.

Cygnea vox D Regis, Fidit: Sed Bellia. Septem &
Triginta Heroum nomina, Gesta refert.

CAP. 24.

D Rex numerat: Pestis: Falsus: Pete me: Gad: Ara: ni
Ceus Rex: Non gratis; Rex emit: Ara DEO.

I REGES XXII.

CAP. 1.

A Altrix-Rex { Ado } D Rex jurat: S Rex unctus: Ovant: Jon-n
Nunciat, Hi fugiunt, Frater - Asyla; Domum.

CAP. 2.

Eis duo D Rex { mandat } Moritur: S Rex; Bathsheba dextrâ:
Zal subit Ab, Ben Jo'b: Res bona; Mors Shimei.

CHAP. 3.

*Chast Sol'mon's Wedding, Offerings, Dream, Petition,
Wealth, Honour, Promise, Feast, Fear, Wise Decision.*

CHAP. 4.

*Dons, Caters twelve, Land, Gifts, Day's cost, No Wars,
Wealth, Wisdom, - Large-Heart, Books, Sol's Visitors.*

CHAP. 5.

*Ever H, D lov'd; Tyre's King grants King Sol'mon's Boon;
They league; For Church, Timber prepare and Stone.*

CHAP. 6.

*For GOD { Church } built: Length, Breadth, Height, Parts display'd:
House }
GOD's Promise to't: Temple with Gold o'erlaid.*

CHAP. 7.

*Gay Houses three Sol builds: Brass Pillars two,
Sea, Bases, Lavers, Vessels. Hiram's d.*

CHAP. 8.

*Heads, Feast, Tab, Ark, - Or'e, Templ-Dedication,
Sol's Prayer, Blessing, { Counsel, } Peace-Oblation.
Num'rous. }*

CHAP. 9.

*In Vision Cov'nant. Cabul-Towns. Gift told.
Slave-Tax. Wife i' house. Thrice year. Ships Ophir Gold.*

CHAP. 10.

*Lo Sheba's Queen gives Isr'els King a Visit:
His Wit, Gold, - Shields, Throne, Ships, - Apes, Gifts, Yarn, - Tribute.*

CHAP. 11.

*Mis-led by Wives Sol acts Idolatry:
GOD's wrath; Had, Rez: Coat rent: Lamp: Kill: Sol die.*

CHAP. 12.

*Now Reh'boam reigns; Old, Young; Ten Tribes revolt:
Adoram sign'd: Jer'boam King; Calves, - Idol's.*

CHAP. 13.

*O Al'ar! Hand dry'd; Heal'd: Come; I'll not g' in:
The Man of GOD Lie, Lion, slayes. Jer's sin.*

CAP. 3.

Conjugium, Pietas S Regis : Pete : Des : Tibi par non :
Plus dabo, Si. Nati est Mater ea ; Inde timent.

CAP. 4.

Davidæ Regnum, Praefecti, Munera, Mensa,
Pav, Bona, Plus Sophiæ, S R Ethica, Physica : Eunt.

CAP. 5.

Extruet hic Solomon ; Benedicit, Ligna dat Hiram ;
Fœdus mox incunt ; Edificare parant.

CAP. 6.

Fabrica quæ Templi, Partes, Ordoque : JEHOVÆ.

Vox : Adytum, Cherubim : Atria : $\left\{ \begin{array}{l} Cæla \\ Sculpo \\ Cælo \end{array} \right\}$: Chronos.

CAP. 7.

Gesta domus S R, annis tredecim : Hiræ opus ecce Columnæ IB,
Templi Utensilia ac Organa : Sacra Patris.

CAP. 8.

Hic en Arca Adyto ; $\left\{ \begin{array}{l} Templum \\ Nubes \end{array} \right\}$ S Rex dedicat orans ;
S Rex Populusque lirant, Innumeralia. Ovant.

CAP. 9.

JAH bona, Si ; Si non. H oblatas despicit Urbes.
Urbs data ; S ædificat. Millo. Holocausta. Bates.

CAP. 10.

Lux : Probat, Allaudat, Benedicit, dat Saba ; dat Sol :

Gloria S Regis, Opes, Pavo, Opes, Arma, $\left\{ \begin{array}{l} Lapis. \\ Telos. \end{array} \right\}$

CAP. 11.

Mille S R amat ; Vitiant ; diis sana dicat : Lacerabo
Regnum ; Hostes H Rez Jer ; Jer fugit : Ille S R obit.

CAP. 12.

Nunc Rehobôm Rex : Rex minitat : Mox deficit Iir'el :
Rex Jerobôm : Ne fac : sacrificat Vitulis.

CAP. 13.

O Altare ! Manus siccata : Propheta Prophetam
Heu fallit ! Regis culpa, ruina domus.

I KINGS.

CHAP. 14.

*Prophet's ill News; Child's Death; Jer'boam's likewise:
King Shishak ransacks Salem: Reh'boam dies.*

CHAP. 15.

Quick Ab'jam { King } { King } Afa; Judah's Kings :
Of Isr'el Nadab, Ba'sha, 'n Jer'boam's Sins.

С Н А Р. 16.

Rafe Baâ : *Drunk* Elah, - Zimri : *Tibni's rite* :
Omri, - Samaria : Ahab. Jer'cho *built*.

CHAPTER 17.

*Sculk El'jah; Ravens: Widow; Meal, Oyl rife;
Fear not, make Cake: See; Son restor'd to life.*

СНАР. 18.

To Ahab : Oath : Ob fed : Not I, but Thru :
If; If: Crie 'loud : Cut : Fire : Ba'll's slain. Rain now.

C N A P. 19.

*Up El'jah, Flee: Eat; Eat: Wind, Earthquake, Fire,
Voice; HIE 'noint: Knees: Let me, 'pray, kifs my Sire:*

CHAP. 20.

*What? Boast 'fore fight? Twice Benadad's o'come:
Ropes; League: smite; smite; disguis'd: loos'd; Ahab's doom.*

CHAP. 21.

Ahab denied: By Jez'bel Naboth slain:
Tishbite, from GOD, predicts their Judgments twain.

CHAP. 22.

*Best Prophet jail'd : King Ahab slain : His Son
Reigns. J'osh'phat dies ; Now Ioram's reign begun.*

Pro Puero it Mater; Moritur Puer; Atque Pater { Jer.
Rex.
Nad. }

Shi Solymam spoliat: Rex Rehobômus obit.

Quale Abiam? Prævus Rex: Rex pius Afa, Jehosphat.

Rex Baas Nadabum Progeniemque necat.

Res Baas hæ infelix: Ela ebrius occidit; Igne Z:

Omri, Achab, superant; Jezabel; inde Baal.

Sustentant Corvi Eliam: Viduæ aucta farina;

Natus obit; Vivit Vate precante; Fides.

Thischbites? Oba alit. Turbas? Tu: PseudoProphetas:

Ignis aquam elingit: Tot jugulat: Pluvia.

Ulciscar: fugit; Angele, edo: Vox sibila: Zelo:

Unge HIE: Non curvant: Osculer, oro; Boves.

Vincit Ahab Syrios bis; Postea scædus inibat:

En leo percutiet: Tu moriêre: Tumet.

Achab avet; Nabothque negat; Lapidatur: Adito;

De canibus narrat: Protrahiturque malum.

Bellum animant; Reprobat Michaia: Occiditur { Arcu
Ahab
Rex; Canibus linctus. Gesta ea Jehosphat.



2 KINGS XXV.

CHAP. 1.

A H'ziah sick : His Captains burnt : He dies :
And's Brother Joram now his Throne supplies.

CHAP. 2.

By Wind Elijah whirl'd to Heavenly Joys.
Elisha rent ; Smote ; Sent ; Heal'd : Bears kill Boys.

CHAP. 3.

Chaf'd Joram's ails : Elisha's : Moab's call
To th' spoil ; They're spoil'd : King's Son burnt on Town-Wall.

CHAP. 4.

Debt pay, Pot flows : Son born : Dead : Lives again :
Bad Pottage heal'd : They ate ; First-Fruits remain.

CHAP. 5.

Elisha send : Wroth Naaman's heal'd b' and by,
To G'hazi anon cleaves Naaman's Leprosie.

CHAP. 6.

Fall'n ax swims : Syrians blind'd : Smite not, set Bread,
Samaria-sieg'd ; Son boil'd ; Hid : El'sha's head.

CHAP. 7.

Great noise make Syrians flee : Lepers take prizes,
News bring : Tents spoil'd : Want gone : Lord trodden dies.

CHAP. 8.

Her's all wist r'd. Weep ? Haz'el strangleth Ben-d
Ill Joram : (d. lib) ill Son reigns at's end.

CHAP. 9.

Jehu anointed King, King Joram kills
Ah'ziah too : and Jez'bel's blood then spills.

2 REGES XXV.

C H A P. 1.

AD Baalzebub ; Mors huic ; Dux perit Unus, & Alter :
Tertius adducit : Tu morieris : Obit.

C A P. 2.

Bini adeunt Urbes : Flumen secat : \odot pete : Currus
Quærunr : Sanat aquam : Calve : Tot Urfa vorat.

C A P. 3.

Contra Mesham I I R E : Elieü : Cum te quid ? Abito
Nunc fidicen : Fossa Mox fuga : { Natus ; Itur.
Prædat præda Moab : Victima

C A P. 4.

Do Natis Viduæ. Elishæ, miracula quinque,
Bis puer, Olla noëens : Pânis adauctus erat.

C A P. 5.

En Naaman : Scribit : Lacerat : Mundatur in amne.
Accipe ; Non : Rimmon : Des : Cape : Lepra { tibi.
Gehaz.

C A P. 6.

Ferrum naz. Syrios reteggit { Rex obsidet Urbem.
Dothane Scotoma.
Ne ferias ; Pax hinc : Coximus : Hinc minitæ.

C A P. 7.

Gr nde cauit : Fugiunt : Spoliant Narrantq, Leprosi,
Mox bona grana scatent : Dux quoq, calce perit.

C A P. 8.

Ho Shunem : Ito, Fames. Redde. J. Fles? Strangula Rex fit H
Rex J'oram, Ah'zias : Rex : Mala multa patrant.

C A P. 9.

In Regem unge Jehu : Jehoram percutit arcu I :
Cæsus Ahazias : Esca canum Jesabel.

L

CAP.

CHAP. 10.

*Letters: Heads: Heaps: Ah'ziah's brethren slain:
Heart right? Eâl, Bro'd: Haz: Jchu dies; Son reign.*

CHAP. 11.

*Maß Seed-Roy: Joash bid: Crown'd King takes Test,
Ath'lia, Mattan slain, Priest, Paß, Joy, Rest.*

CHAP. 12.

*Now Joida's days, Jehoash well doth reign;
Lord's House repairs: sends Haz'el gold: Now's shin.*

FINIS.

CAP. 10.

Legat ; Mox jugulant Natos : Fratresque : Manum dz:
 Templa Cloaca : Jehu : Chazael : Jehoahaz.

CAP. 11.

Maſtat A : Alunt Templo Joam : Alcum & Myſta coronat,
 Atha cadit : Fœdus : Perditur Ara : Quies.

CAP. 12.

Non excelsa movet ; Templum reparavit Joas
 Rex Sacra dat Regi { Proditione cadit ?
 { Jam jugulantque sui.

F I N I S.

2372

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1. The first of these is the fact that the
2. second of these is the fact that the
3. third of these is the fact that the
4. fourth of these is the fact that the
5. fifth of these is the fact that the

404

THARIADÆ PROLES:

THE
Memorial DISTICHS

UPON THE
New Testament

I N

English and Latin,

Colof. 3. 16. John 5. 39, and 12. 48.

*Let the Word of Christ indwell in you richly, in
all Wisdom: Search the Scriptures: The
Word that HE hath spoken shall judge in the
last Day.*

L O N D O N,

Printed by J. Orme, for Thomas Jemes, at the
White-Horse without Temple-Bar, 1693.

THE GOSPEL

According to

Saint *Matthew* hath Chapters 28.

CHAP. 1.

Chris, Abraham's Seed, conceiv'd by th' Holy Ghost,
Born of a Virgin pure, GOD in our coasts.

CHAP. 2.

A Star's the wise men's guide; gifts they present;
Yet bloody Herod kills the Innocent.

CHAP. 3.

John Baptist preacheth, and in Jordan's River
Baptizeth Christ, in whom is pleas'd the River.

CHAP. 4.

Christ fasteth, is tempted, begins to preach;
Admits disciples, and the sick heals each.

CHAP. 5.

Christ mounted on the mount, shews whom he blessing,
Earth's salt, World's light: The Law he there now dresteth.

CHAP. 6.

Of alms, pray'r, pardon, fasting, Christ doth preach:
And heav'nly things to be preferr'd doth teach.

CHAP. 7.

Rash judgment Christ forbids, justice commends,
With other Duties: So his Sermon ends.

CHAP. 8.

Diseases, spirits, tempest (these 3 evils)
Christ drives away; and Swine away, drive Devils.

CHAP.

EVANGELIUM

Secundum

Sanctum Matthæum complectitur Capita 28.

CAP. 1.

Thariadz proles, conceptus flante JEHOVA,
Immanuel IESUS Virgine natus erat.

CAP. 2.

Stella magos ducit Bethlehem; dant munera Christo:
Herodes pueros onecat, iste Ferus.

CAP. 3.

Johannes Baptista docet, baptizat IESUM
Jordanis fluvio, cœlis osque probat.

CAP. 4.

Jejunat Christus, tentatur, pascere coepit,
Discipulos accit, morbidus inque valet.

CAP. 5.

Montedocens Christus, monstrat quos esse beatos:
Sal terræ, mundi lux, bene lexque patet.

CAP. 6.

Dona, preces, veniam, jejunia tractat IESUS:
Cœlica terrenis anteferenda docet.

CAP. 7.

Judicium præcepit de fratre vetatur, & Equi
Lex datur à Christo; cætera sine monet.

CAP. 8.

Dæmonas, & morbos, Christus pellitq; procellam;
Dæmonas, in porcos mox finit ire, feros.

CAP.

CHAP. 9.

Christ Matthew calls, does miracles half ten,
And for the harvest speaks for harvest-men.

CHAP. 10.

Christ, Shepherds twelve, to feed his sheep doth send,
And blesteth those that to their work attend.

CHAP. 11.

John sends to Christ; Christ sends to John agen,
Rash people censure: Christ speaks love to men.

CHAP. 12.

Christ acquits, disproves, heals, foretels: his brother,
GOD's servant is, his sister, and his mother.

CHAP. 13.

To th' Shore men post, eight parables are preach'd.
In's native soil a prophet's honour's preach'd.

CHAP. 14.

John Baptist slain. Five thousand Christ relieves:
On th' Sea He walks: Peter from death reprieves.

CHAP. 15.

Tradition Christ reproves: Many doth heal;
And strangely fills four thousand at a meal.

CHAP. 16.

Christ warns, gives Keys, foretels his Passion dear,
Chides Peter, and exhorts the Cross to bear.

CHAP. 17.

Christ Sun-like shines: He heals a Moon-sick Man:
Foretels his death: and payeth tribute then.

CHAP. 18.

A Lesson of humility we've here,
Church-discipline; and wrongs how we should bear.

CHAP. 19.

Christ heals, expounds, blessing confers upon
Children, tels what for Heaven must be done.

CHAP. 20.

The Church GOD's Vineyard: Christ man's sacrifice:
Submission taught. Two blind heal'd in a trice.

CHAP. 21.

King-Christ to Salem rides; The Temple purges;
A Fig-tree blasts; Of sin reproves the sugars.

CAP. 9.

Discipulat Christus Matthæum, thaumata quinque
Efficit, & multâ messe cogare jubet.

CAP. 10.

Discipulos bis sex (ut oves) delegat IESUS,
Qui recipit, dic. ns, vos, benedictus erit.

CAP. 11.

Mittit Joannes Christo, Christusque remittit.
Allatrant populus. Christus amore vocat.

CAP. 12.

Absolvit, reprobât, sanat, prædicat IESUS.
Est frater Christi religiosus homo.

CAP. 13.

Bis quater assimilat Christus, stant littore turba,
Possidet in Patriâ nemo propheta decus.

CAP. 14.

Cæsus Iôannes, Christus plet millia quinque:
Ambulat in pelagus; sustinet ille Petrum.

CAP. 15.

Vituperat Christus responso tradita: multos
Liberat à morbis; Mille quaterque replet.

CAP. 16.

Dat monitum, Claves, mortemq; prophetat IESUS:
Arguitur Petrus: Crux Pietate comes.

CAP. 17.

Hic, radiat Christus. Lunans sanatur ab Illo:
Dat necis, hic, omen: Fine tributa luit.

CAP. 18.

Hicque docet Christus hominem, submittere sese.
Jus Nymphæ Christi, jus veniezq; datur.

CAP. 19.

Hic relevat, docet, hic imponit, propter Olympum
Hicq; monet, Christus, quæ facienda debent.

CAP. 20.

Assimilat, Christus mortem prædicat IESUS;
Mox humilem esse docet; Mox oculosque dedit.

CAP. 21.

Rex equitat Christus Solymam, Templumq; repargat:
Ficum afflat, nec non assimilando erepat.

CHAP. 22.

Gentiles call: Garment: Tribute harled here:
 Man's life: GOD's law: And the Messias dear.

CHAP. 23.

The Pharisees Christ portraies, with eight Woes:
 And ruine to Hierusalem foreshewes.

CHAP. 24.

The Temple's fall, and his return our DEAR
 Foretells; and then exhorts to watch. Let's hear.

CHAP. 25.

We've here the Parable of Virgins ten:
 The Talents; and last judgment of all men.

CHAP. 26.

Mary. Pass'ore. Eucharist. Oh disaster!
 Judas betrays, Peter denies his Master.

CHAP. 27.

Christ's Passion, Death, and Burial's here declar'd,
 O Read! Believe, Repent, Love GOD thy guard.

CHAP. 28.

GOD's Christ our JESUS from the dead doth rise:
 Commands to teach, his Church, and to baptize.
 Christ further adds that HE (the Head) will be
 With her (the Body) to posterity.

Amen.

The Gospel according to

St. MARK, XVI.

CHAP. 1.

Christ's baptiz'd, tempted, preacheth, calleth Men,
 Devils expels, and heals diseases then.

CHAP.

CAP. 22.

Calati Gentes : Mutus conviva : Tributum :
Lex fraterna : DEI lex : Dominusque patris.

CAP. 23.

Pergraphicè pingit Phariseos Christus ; In illos
Bis quater occlamat : Væ Solymanque tonat.

CAP. 24.

Excidii Solyman signa, adventusque secundi,
Hic aperit Christus ; tum vigilare monet.

CAP. 25.

Virginibus regnum cœli bis quinque refertur :
Parbola servorum ; Lexque suprema Poli.

CAP. 26.

Ungitur hic, Pascha est, Coenamq; injungit IESUS :
Prodit EUM Judas, abneget ipse Petrus.

CAP. 27.

Passio, Mors Christi, Tamulus describitur Agni :
Perlege sancte caput, Lector, amaq; DEUM.

CAP. 28.

Filius ipse DEI de morte resurgit IESUS :
Baptizare simul discipulare jubet.
Christus ad hæc inquit : Vobiscum (corpore) mundus
Dum constabit Ego sum (Caput.) Hoc fit Amen.
Amen.

Evangelium Secundum

Sanctum MARCUM, XVI.

CAP. 1.

Laurus aquâ Christus tentatur, prædicat, accipit
Discipulos, arceat Dæmonas, estque salus.

M 2

CAP.

CHAP. 2.

Christ preacheth, healeth, Matthew calls, doth eat,
And twice excuseth his Disciples meat.

CHAP. 3.

Christ heals, departs, Apostles twelve hath here:
God's servant is to Christ a Kinsman near.

CHAP. 4.

The Sower, Candle, Seed, and Mustard-grain,
Christ first compares: then Neptune doth restrain.

CHAP. 5.

The Devils Christ permits the Swine to enter:
A Woman heals: A Maid new life hath lent her.

CHAP. 6.

Christ disesteem'd; Apostles twelve forth sends:
Christ walks the Sea: Sick with a touch He mends.

CHAP. 7.

The Pharisees Christ here reproves: Expels
A Devil: And a deaf-dumb Man he heals.

CHAP. 8.

Four thousand Christ relieves: denies a sign:
A blind Man heals: Reproveth Peter's crime.

CHAP. 9.

Christ metamorphos'd, a man possess doth heal,
And sundry lessons to's Disciples deal.

CHAP. 10. rich men

Divorcement, Children, Young-Man, riches, here,
Rewards, Death, James, John, and one blind appear.

CHAP. 11.

Christ rides, banns, drives, to faith exhorts, then tops
Off malice; and all adverse mouths HE stops.

CHAP. 12.

The Vineyard, Tribute, New life, Chief command,
Christ, Scribes, and Widow: All are here at hand.

CHAP. 13.

Of th Temple's fall, of-Christ's Return, of both,
Christ prophesies, fore-signs: Deborts from sloth.

CHAP. 14.

The Ointment, Passco're, Supper of the LORD,
Judas, and Peter, here stand on Record.

CAP. 2.

Prædicat & sanat IESUS: accitur ab illo
Filius Alphizi: est: Discipulosq; faver.

CAP. 3.

Sanat, abit, bis sex legatos Christus adoptat:
Proximus est Christo cui pia vita præest.

CAP. 4.

Hic facor, hic fax, hic semen, granumq; sinapis.
Hic simulant. Christi voce quiescit hyems.

CAP. 5.

Introit in Poreos Legio. Fons sanguinis aret,
Jairine vitam *Sarge Puella* refert.

CAP. 6.

Spernitur in patria Christus. Mistruntur Aposto-
li. Mors Joannis. Millia quinque cibant.

CAP. 7.

Arguit hic Christus Phariseos: Dæmona pellit:
Et furdo dicens Ephphatha sanat eum.

CAP. 8.

Mille quater saturat Christus: Signare recusat:
Restituit cæcum: Corripit Ille Petrum. (Satan.)

CAP. 9.

Transformat Christus: Cacodæmon mutus obaudit
Illi: Discipulis dat documenta suis.

CAP. 10. potentes,

Jus repudi, partus parvi. juvenisque, camelus,
Præmia, mors, fratres, cæcus hedra hacque sedent.

CAP. 11.

Hic equitat, siccatur, pellit, per credere suader,
Condonare docet, Christus & ore domat.

CAP. 12.

Parbola Vincit, Censuræ, Surrectio, Scriba,
Davides, Vidua hic suntque legenda: Lege. vide.

CAP. 13.

Excidium Templi, Reditumque, ac Omnia Christus
Hic prædicat: adhuc invigilare jubet.

CAP. 14.

Est Christus Christus: Pascha est: Coenam dat: Hic idem
Proditur à Judæ: Petrus & ipse negat.

CHAP. 15.

*Christ suffers here: Here on the Cross doth erie:
Yields up the Ghost: And in a Tomb doth lie.*

CHAP. 16.

*He riseth now: Appears unto the Eleven:
Commands to preach: And then mounts up to Heaven.
Amen.*

The Gospel according to

St. LUKE, XXIV.

CHAP. 1.

John's birth foretold, and Christ's: dumb Zacharie
Doth name his Son, bleſs GOD, and prophesie.

CHAP. 2.

*Christ born: Angels ſing: Mary puriſed:
Simeon lauds GOD: GOD Anna lauds beſide.*

CHAP. 3.

*John preacheth: John baptizeth: John is pent
In Priſon. Luke recordeth Chriſt's deſcent.*

CHAP. 4.

*Chriſt tempted faſting: Preacheth: Is thruſt out:
Devils expels: And heaſts all round about.*

CHAP. 5.

*Chriſt preacheth: Peter fiſheth: Chriſt heaſts men:
Calls Matthew: And foretelleth faſting then.*

CHAP. 6.

*Chriſt favour ſhews: Apoſtles twelve doth call:
Healeth the ſick: And preacheth to them all.*

CAP. 15.

Hicque flagellatur Christus, crucifigitur hicque:
Vociferat: Moritur: Sarcophagoq; jacet.

CAP. 16.

Surgit hic è tumulo: Undenis apparet: Et Ille
Summa docere jubet: Scandit ad alta Poli.
Amen.

Evangelium Secundum

Sanctum LUC XXIV.

CAP. 1.

Partus Johannis, Christi partusque, refertur;
Nascitur hic Prodigus: Hicque Propheta Pater.

CAP. 2.

Nascitur hic Christus: Membrum genitale secatur:
Disserit in Templo: Subjicit Ille patri.

CAP. 3.

Præstat Joannes munus: Baptismate præstat:
Clauditur in phylacâ Sancta propago pater.

Jejunum

CAP. 4.

Salvificum fallax tentat Tentator IESUM:
Sana docet Christus, sanat & omne malum.

CAP. 5.

Prædicat è navi: Mandat de piscibus: Ægros
Sanat: Discipular. Parabola sine manet.

CAP. 6.

Caufatur, Reparatur, Duodenos Christus adoptat:
Sanat: Discipulis prædicat Ille suis.

CHAP. 7.

*He heals one sick : One dead to life doth raise :
Extolletb John : And speaketh Mary's praise.*

CHAP. 8.

*Christ ; Women ; Seed ; Candle ; Kindred diwine ;
Ship ; Swine ; Staunche blood : And Jairus Daughter : Nine.*

CHAP. 9.

*Christ sends forth twelve : Doth self-denial teach :
His death foretels : Humility doth preach.*

CHAP. 10.

*Christ seventy sends out : Bids them rejoyce :
Commandeth love : Commendeth Mary's choice.*

CHAP. 11.

*He prayer teacheth : Casteth out a Devil :
Preacheth : Eateth : Doth teach Woes to evil.*

CHAP. 12.

*He sev'ral Vices teacheth to shun ;
And sundry Vertues willetb to be done.*

CHAP. 13.

*Here by Examples teaches to repent :
On th' Sabbath heals : Hierusalem is shent.*

CHAP. 14.

*Fly Pride, Be humble : Feast the poor that halt :
Love Christ : Be not like to insipid Salt.*

Discipulos Christus pramonet hicq; suos.

CHAP. 15.

*The lost Sh-ep, Silver-piece, and Son profuse
Are here, by Luke, recorded for our use.*

CHAP. 16.

*Steward unjust, Mans high esteem condemn'd.
Dives in Hell : Laz'rus doth Heav'n ascend.
Laz'rus in Heav'n : Dives doth Hell descend.*

CHAP. 17.

*Offences, Pardon, Faith, Ten Lepers, and
Christ's second coming, all are here at hand.*

CHAP. 18.

*Pray'r, Judg, Widow, Pharisee, Publican,
Infants ; Rich Ruler here ; Life ; Death ; blind Man.*

CAP. 7.

Centarchi famulum sanat : Viræque Cadaver
Reddit : Iohanni laus, Mariæque, datur.

CAP. 8.

Prædicat, Assimilat, Dormit, Cacodæmona pellit,
Attractus sanat, Vivificusque iubet.

CAP. 9.

Missio. Tetrarches. Saturiatio. Eisque rogatus.
Passio. Mutatus. Spiritus. Ignis. Aves.

CAP. 10.

Septuaginta docet, Satanam spectabat Iesus :
Quid faciam tentat : Martha monetur adhæc.

CAP. 11.

Hic orare docet Christus : Mox eiecit Ipse :
Prædicat : Et prædect, Væ Nomicisq; tonat.

CAP. 12.

Fermentum, Timor, Agnitio, Blasphemia, Frater,
Sollicitudo, Vigil, Fides, Et ignis adest.

CAP. 13.

Mens nova, Ficus, adest Mulier, Granumq; Sinapi,
Fermentum, Vulpes, Porta, Propheta, Lapis.

CAP. 14.

Hic Hydrops, Convivium, Egeni, Magnaq; Cæna :
Discipulum Christus quem negat esse suum.

CAP. 15.

Hic Ovis, hic Drachmæ, hic Acolasti parabola : Tres sunt :
Hæc lege tu Lector : Profice lege DEI.

CAP. 16.

Dispensator iniquus adest, Deridet avarus ;
Arguitur. Dives, Pauper, uterq; patent.

CAP. 17.

Scandala, cum veniâ, Meritoque, decemq; Leprosis,
Adventu Christi qualis eritque, legas.

CAP. 18.

Judex injustus, Phariseus corde superbus,
Archilæus locuples, lumine Cæcus adest.

CHAP. 19.

*Zacchæus Christ receives, Ten pounds ten men,
Salem her King, Her Temple purging then.*

CHAP. 20.

*Authority made good, The dead shall rise.
Christ David's Son: Beware the Scribes, be wise.*

CHAP. 21.

*The Widow Christ commends: The Temple's fall
Doth here foretel: And the World's end withal.*

CHAP. 22.

*The Passover, The Supper of the LORD,
Judas, and Peter, Luke doth here record.*

CHAP. 23.

*The History of Christ's Passion here we have,
His Crucifixion, Prayer, Death, and Grave.*

CHAP. 24.

*From Death to Life, the third day, He doth rise:
From Earth to Heav'n He mounts above the skies.*

Amen.

THE GOSPEL

According to

Saint *John* hath Chapters 24.

CHAP. 1.

THE Word made Flesh, *John's* record here enroll'd.
Disciples call'd. Angels from Heav'n foretold.

CHAP. 2.

*Christ, at a feast, turns water into wine.
Christ makes a scourge; The Jews demand a signe.*

CHAP.

CAP. 19.

Zachæus recipit Christum. Bis quinque, Decemque,
Rex equirat Solymam Christus, ibique docet.

CAP. 20.

Quæstio, Responsum, Vineum, Cæsar, Adelphi,
Filius & Dominus Davidicæque simul.

CAP. 21.

Hic laudat Viduam Christus; Solymæq; ruinam
Ille prophetat: Adhuc invigilare jubet.

CAP. 22.

Christus edit Pascham, Cornamq; injungit. IESUM
Prodit Herum Judas; post negat ipse Petrus.

CAP. 23.

Hic patitur Christus; Christus crucifigitur hicque:
Mox Animam desstat; sindone Corpus adest.

CAP. 24.

Salvator mundi Christus de morte resurgit:
Supra stelligeras fertur ad alta domos.

Amen.

EVANGELIUM

Secundum

Sanctum Johannem, Capita 24.

CAP. 1.

Sermo caro factus. Johannes testis IESU.
Discipuli fiunt bis duo. Scala Poli.

CAP. 2.

In mera Christus aquam Galilæis mutat in oris:
Ascendit Solymam; Facta profana quatit.

N 2

CAP.

S. JOHN.

CHAP. 3.

*Men must be born again: Christ doth baptize:
John doth so too: Of Christ John testifies.*

CHAP. 4.

*A: Sychar Christ doth deign a Woman talk:
And after that to Galilee doth walk.*

CHAP. 5.

*At Salem HE doth heal o' th' Sabbath day:
Jews therefore seek to take his life away.*

CHAP. 6.

*Five thousand fed, Christ kills their King to be:
Believe on Christ, He is bread of Life to thee.*

CHAP. 7.

*Christ to the Skenopagian Feast doth go:
And preaching there, Dissentions, for Him, flow.*

CHAP. 8.

*He quits one taken in Adultery:
Discusseth: and discussing's forc'd to fly.*

CHAP. 9.

*One blind from's birth HE on the Sabbath heals:
Whom they cast out: to him Christ Christ reveals.*

CHAP. 10.

*Christ is the Door, Good Shepherd Pastor of his Sheep:
Let's enter in, And in his Pasture keep.*

CHAP. 11.

*Dead Laz'rus lives: The High-Priest prophesies
Christ, from the Jews, to Ephraim-City hies.*

CHAP. 12.

*His feet anointed: He to Salem rides:
Speaks of his death; and other things besides.*

CHAP. 13.

*He rinseth feet: To Judas gives the sign:
Commandeth love: foretelleth Peter's crime.*

CHAP. 14.

*Christ comfort speaks: The Comforter will come:
Christ is the Way to our Celestial Home.*

CHAP. 15.

*He is the Vine, and we the Branches are:
Being graft in Him: let's make our fruit appear.*

CAP. 3.

Colloquitur Christus, docet atque necesse renasci :
Baptizant homines. Quæstio, Testis adest.

CAP. 4.

Cum muliere loqui Christus dignatur : In illum
Per plures credunt : Sanat Hic ore suo.

CAP. 5.

Sabbatho ubi Christus sanat, turbatur abinde.
Surget homo. Testes bis duo Christus habet.

CAP. 6.

Ambulat in pelagus Christus post trauma resecutus :
Vitz panis Is est : Perlege, Crede, Cape.

CAP. 7.

Christus adit Solymam quasi clam, docet ipse domoque
Divinâ populum : Lis subit inde loquax.

CAP. 8.

Christus adulterii fontis peccata remittit :
Prædicat Hebræis, qui lapidare parant.

CAP. 9.

Vir quidam à Christo sanatur captus oculis :
Ejiciunt : Christus recipit : Sanatus adorat.

CAP. 10.

Ostium IESUS est, bonus est quoque Pastor ovilis :
Haud credit populus ; prenditur ergo lapis.

CAP. 11.

Lazarus exurgit tumulo : Caiphasque prophetat :
Ephraïmam Christus tam petit Ille polin.

CAP. 12.

Ungitur à Maria Christus : Sacram intrat in Urbem :
Mox docet : E cælo voxque Paterna venit.

CAP. 13.

Hic lavat Ipse pedes Christus : Signatur ab Illo
Proditor : Inficias prævidet Ille Petri.

CAP. 14.

Discipulos solatur IESUS : Est Via, Verax,
Vita : Ex pollicito, pax, Paracletus adest.

CAP. 15.

Palmitibus nobis est Christus Vitis, Alumna :
Inscis in Christum frugifer esto bonus.

CHAP. 16.

*He thrall foretels : Comfort pradiſeth He :
Sorrow to Joy ſhall metamorphos'd be.*

CHAP. 17, 18.

*Chriſt ſar himſelf, and for his Church doth pray :
Peter denies, Judas doth Him betray.*

CHAP. 19.

*Chriſt 'twixt two thieves is crucified, doth die :
And's Corps are laid, where never man did lie.*

CHAP. 20.

*From death's ſleep He, in truth, to liſe doth 'wake :
Yet Thomas ſcarce this truth for truth doth take.*

CHAP. 21.

*To Peter Chriſt a threefold charge doth give,
His Flock to feed : to feed, that they may live.*

The ACTS of the Apoſtles, XXVIII.

CHAP. 1.

Chriſt Heaven aſcends, and will the earth reviſit,
By lot Marthias Judas's room ſupplies.

CHAP. 2.

*At Pentecoſt (in Salem) Tongues appear :
Both Sacraments are ſolemnized (there.)*

CHAP. 3. and 4.

*A lame man heal'd, Peter and John are bold
In preaching Chriſt, and therefore ſaid in bold.*

CHAP. 5.

*Th' Apoſtles wonders work : Chriſt ſtill they preach :
For which they've beat : yet they rejoice, and teach.*

CHAP. 6.

*Seaven Deacons choſen are : Stephen is one :
Who ſtrange things doth : yet he's impeach'd alone.*

CHAP.

CAP. 16.

Hic, Cruce prædicta, Christus solatur: & Ille
Spiritus mœstis gaudia plena dabit.

CAP. 17, 18.

Filius ad Patrem pro seque suisque precatur:
Judas atque Petrus crimina magna patrant.

CAP. 19.

Præco ~~Quædam~~ mortem describit IESU:
I sepelit corpus N sepellitque simul.

CAP. 20.

Ad vitam exurgit corpus de morte sepulchro:
Dicitur hoc Didymo, vix Didymasque capit.

CAP. 21.

Discipulis sese Christus manifestat IESUS:
Ter jubet Isque Petrum pasci ut ipse gregem.

ACTA Apostolorum, XXVIII.

CAP. 1.

IT Superis sursum Christus, venietque deorsum.
Matthias Judæ munera sortè capit.

CAP. 2.

Hic bifidæ linguz comparent ignis ad instar.
Baptizat Petrus, prædicat ille prius.

CAP. 3, 4.

Thaumate sanatur claudus per Nomen IESU:
Petrus & Johannem mox ira carcer habet.

CAP. 5.

Mors Ananiz, Petrus, Carcer, & Angelus, Umbra,
Concilium, Plaga, Gaudia sine macula.

CAP. 6.

Sunt septem electi Diacones; Stephanus unus
Mirificat: Certant: Infimulante virum.

CAP.

CHAP. 7.

*He answer makes; They rage, Stones at him flie:
He prays; and then doth Prota-martyr die.*

CHAP. 8.

*Both Baptism and Confirmation, clear,
By P. P. J. are celebrated here.*

CHAP. 9.

*Saul preacheth Christ: Is sought for, to be slain:
Æneas heal'd. Tabitha lives again.*

CHAP. 10.

*A Vision's seen by C. and P: Three men
C sends for P. P. comes and preacheth then.*

CHAP. 11.

*Peter accus'd, the matter doth unfold.
Christians first nam'd in Antioch. Death foretold.*

CHAP. 12.

*John's Brother slain: Peter's in Prison cast:
Proud-worms-meat Herod worms destroy at last.*

CHAP. 13.

*Of Barnabas and Saul, Of Sergius, here,
Of Jews and Gentils, sundry things are clear.*

CHAP. 14.

*Both Barnabas and Paul do preach; heal; flie;
Are Gods reputed: Paul ston'd doth not die.*

CHAP. 15.

*Dissention great this Chapter doth contain
Of Circumcision, and Apostles twain.*

CHAP. 16.

*In Progress Paul and Silas go: An hymn
To GOD, in prison, they, at midnight, sing.*

Paul goes with Silas, visits many places:

CHAP. 17, 18.

*At Theff. Ber. Ath. Cor. Paul doth Christ up preach:
Apollos in Achaia doth himself teach.*

CHAP. 19.

*Wonders are wrought, at Ephesus, by Paul:
Demetrius makes them in an uproar all.*

CHAP. 20.

*At Troas Paul doth Eutychus up raise:
And at Miletus gives a charge, and praises.*

C A P. 7.

Respondet Stephanus: succensent; Saxa leguntur:
Invocat ille DEUM, Protoquemartyr obit.

C A P. 8.

Persequitur Saulus: Sacer edit mira Philippus;
Prædicat ille; Lavat: Spiritus Ille rapit.

C A P. 9.

Hic Saulus convertitur; Hic docet hicque Damasci:
Hic Petrus Ænean, hic Dorcada; thaumate sanat.

C A P. 10.

Prædicat accitus Simon, Cornelius audit:
Baptizat Petrus, Numine flante prius.

C A P. 11.

Arguitur Petrus: Responder hic Antiochie
Discipulos titulant. Vox Agabique famet.
Nomen honoris adest. Fine propheta, fames.

C A P. 12.

Rex gladiat Jacobum: Petrum incarcerat exin:
Denique phthiriasi verninibusque perit.

C A P. 13.

Cum socio Saulus (nec non Paulusque vocatur)
Emittuntur: Alunt: Ejiciuntur: Agunt.

C A P. 14.

Ambo docent; Fugiant; Redocent; Hi Diique putantur:
Judæi lapidant; haud tamen inde necant.

C A P. 15.

Discutitur dubium; Solymæ finitur in Urbe.
Separat à Socio Paulus, & alter abit.

C A P. 16.

Paulus Apellæque, Lydia, Pythionissa, Silasque,
Carcæris & Custos hic videantur: habes:
Both at Philippi meet with rough embraces.

C A P. 17, 18.

Theſſalonicæ, Præco Bræa Paulus. Athenis,
Urbe Corinthi: Ephesi docet, atque docetur, Apollos.

C A P. 19.

Hic Paulina manus, Cæcodæmon, Scæva Tyrannus,
Librorum ignis adest, Scriba, Diana J. vis.

C A P. 20.

Hic Macedonia, Græcia, Terra Asiatica, Philippi,
Miletus, Lachrymæ, Presbyterique latent.

CHAP. 21.

Paul resolute to Salem he doth go;
Is there cast out: and beat with many a blow.

CHAP. 22.

He pleads his Cause, the People 'gainst him bray:
He's bound with thongs: yet loosed the next day.

CHAP. 23.

He pleads again: Dissention waneeth not:
The Jews combine: CL defeats the plot.

CHAP. 24.

Tertullus's charge, and Paul's defence are here:
Felix's demur, and also Felix's fear.

CHAP. 25, 26.

Paul pleads his cause 'fore Festus now: And then
Before Agrippa Paul doth plead agen. denud.

CHAP. 27, 28.

He suffers shipwrack shipping towards Rome:
Is ship'd again, and safe doth thither come.

CHAP. 28.

There two full years the Gospel he doth preach,
No man forbidding, he doth boldly teach.

The Epistle of Paul the Apostle
To the ROMANS, XVI.

CHAP. 1.

OF Gospel Faith Paul writes: Of wrath Divine:
Of Ethnick Jns. Believe. Repent in time.

CHAP. 2.

GOD's justice will to all men justly pay
Their just reward in Heaven or Hell for ay.

CHAP.

CAP. 21.

Navigat in Syriam, Solymam petit indeq; Paulus :

E Templo trahitur : moxq; carceri capit.

CAP. 22.

Appologat Paulus, Populusq; exclamat in illum :

Stringitur is lorīs : Solvitur ille de fa.

CAP. 23.

Appologat rursus : Lis ergo servet in Urbe :

Conjurant homines : Mors tamen atra pēcul.

CAP. 24.

Tertullus primò loquitur ; Paulusq; secundo :

De dicā Felix amplius ; ille tremat.

CAP. 25, 26.

Paulus agit licentiam, Nescio sub Iudice lis est :

Rex audire valit, denique Paulus agit, i. e. defendit.

CAP. 27, 28.

Velificans Paulus, Repente fit naufragus ille :

Rursus velificans salvērit ille pōm.

CAP. 29.

Isque biennium ibi nostram Soteris IESU

Dulce Evangelium prędicat ore pio.

Pauli Apostoli Epistola

Ad ROMANOS, XVI.

CAP. 1.

AD Romanos scribit Paulus (ab Urbe Corinthi.)

De Christō, Fide, deque DEOq; Nescit.

CAP. 2.

Omnibus est iustus DEUS, omnibus Ille secundum

Pacta dabit. Circum-cisio vera quid est ?

Q 2

CAP.

CHAP. 3.

Do Legal Works us iustifie? No, (saith
Th' Apostile Paul.) We are justified by Faith.

CHAP. 4.

As Abraham's faith was Abraham's righteousness,
So ours shall be, if we believe, no less.

CHAP. 5.

By Adam sin, and death by sin did come,
Their opposites by Christ GOD's only Son.

CHAP. 6.

Let's die to sin, to GOD through Christ let's live:
Our GOD through Christ eternal life will give.

CHAP. 7.

To the Law we are dead; the Law yet is the sin.
The Flesh makes war against the Spirit within.

CHAP. 8.

The Flesh brings death, The Spirit life abiding.
What can us sever from GOD's love? Nothing.
The Flesh brings death. The Spirit life above.

CHAP. 9.

Paul grieves for's Kin: God pities whom He will:
The Clay to th' Potter is subjected still.

CHAP. 10.

The Righteousness of Faith is here compar'd
With that of th' Law; and Gentiles call declar'd.

CHAP. 11.

Through unbelief the Jews from grace did fall:
We Gentiles stand by Faith; and so do all.

CHAP. 12.

To love, with severall other duties, Paul
Exhorteth; and reu nge forbids withal.

CHAP. 13.

To Magistrates obedience we must pay:
Shun works of Darkness in our Gospel-day.

CHAP. 14.

God's Kingdom is not Meat & Drink: (bore see:)
But Righteousness, and Peace, and Spirit's Glee.

CHAP.

CAP. 3.

Sub peccato homines describit Apostolus omnes:
Non ex Lege, Fide justificatur homo.

CAP. 4.

Credidit Abrahamus, mox justus habetur & ille:
Tu quoque, si credis, justificatus eris.

CAP. 5.

Omnis { Adamiades in eo peccavimus } omnes.
Christiades per Eum salvabimur }

CAP. 6.

Mortem age peccato: peccari stipendia mors est:
Vita, DEI dono, nescia finis erit.

CAP. 7.

Mortificamur Legi, in IESU Corpore Christi.
Spiritus atque caro luctantur uterque vicissim.

CAP. 8.

Morte caro cedit, Vitam sed Spiritus affert:
Nos ab amore DEI cedere nulla queant.
God's chain: and his inseparable love.

CAP. 9.

En dolet hic Paulus Divinae Buccina Legis.
Dat veniam cui vult, durat & Ille; DEUS.

CAP. 10.

Justitiam Legis retrahat Apostolus, atque
Justitiam Fidei, Credito, Justus eris.

CAP. 11.

Gens recutita DEO non sunt omnino relictæ:
Non scrutando DEI mystica scire quæ.

CAP. 12.

Hostia viva DEO dicantur corpora nostra:
Nos unum in Christo corpora multa sumus.

CAP. 13.

Subjice te Sceptro: reddantur debita cuique:
Compleat amor Legem: sit procul omne malum.

CAP. 14.

Sis animo stabili, per se non polluitur asca;
At fratri infirmo pacis amator eris.

CHAP. 15.

*Boar with the weak: For good thy Neighbour's please:
Saints-prayers crave; pray for the GOD of peace.*

CHAP. 16.

*Paul many greets: strife-makers bids to shun:
For grace he prays: To GOD gives glory then.*

The first Epistle of Paul the Apostle

To the CORINTHIANS, XVI

CHAP. 1. from Ephesus doth

TO Corinth Paul doth (from Philippi) send:
Their strifes reprove; but first their gifts commend.

CHAP. 2.

*He preacheth not with humane eloquence,
But power Divine, the Spirit's Excellence.*

CHAP. 3.

*GOD's ministers with GOD Co-workers be:
The worldly wise with Him are fools, we see.*

CHAP. 4.

*His Ministers to th' world are gazing-stocks,
Are fools, are vile: Yet Fathers of their flocks.*

CHAP. 5.

*Paul Incest here doth excommunicate:
Bids keep the Feast: Forbids a wicked mate.*

CHAP. 6.

*The Saints the world shall judge: One not: Sin flee:
Our Temple-bodies undefil'd must be.*

CHAP. 7.

*Paul treats of Marriage, and of single-life.
Please GOD, not self; not Husband; nor yet Wife.*

CHA

CAP. 15.

Firmi hic, Infirmi, Christus, Gens, Gloria Pauli,
tibi scripta.

Dorophorusq; Petax sunt perarata. Legas.

CAP. 16.

Pluribus à Paulo mittuntur verba salutis :

Litificos aperit: Dat decus ipse DEO.

1^a Pauli Apostoli Epistola

Ad CORINTHIOS, XVI.

CAP. 1.

Rom. 1. 16.

Christi Evangelium non est Divina potestas
Omnibus: abjectos elegit ipse DEUS.

CAP. 2.

Attica nil curat lingua testiora Paulus:

Ad Divina capax non animalis homo.

CAP. 3.

Lacte aluit Paulus: Paulus Testarcha peritus

Fundamen statuit: Nos sacra templa DEI.

CAP. 4.

Nos propter Christum sumus hic spectacula mundo:

Propter Eum stulti: Sordida propter Eum.

CAP. 5.

Hic Satanæ Paulus Incestum tradere mandat:

Intra cumq; malis associare vetat.

CAP. 6.

Corripit hic lites, lites (tibi dico) Forenses:

Corpus ait Templum: Eslo per omne pium.

CAP. 7.

O Cœlebs, O Virgo, O Mas aut Formina Coniux,

Qui quis es; ad semper tande placere DEO.

CAP.

CHAP. 8.

*He treateth here, of eating idol-meat,
A Brother strong must not offend the weak.*

CHAP. 9.

*Paul's liberty. The Gospel-preachers shall
Of th' Gospel live. To save, Paul plies to all.*

CHAP. 10.

*Jews harms, our arms: Shun sin: To GOD immense
Give glory still: To's Church give no offence.*

CHAP. 11.

*Defaults i'th' Church are here rep. w'd by Paul,
Who labours to emend them, One and All.*

CHAP. 12, 13.

*The Spirit's gifts. The body's symmetry.
Than Faith or Hop. what's greater? Charity:
Love is the greatest of the Sisters three.*

CHAP. 14.

*To profit let all things i'th' Church be done,
And decently in order all a long.*

CHAP. 15.

*As Christ from death to life did rise: So we
From death shall rise to live eternally.*

CHAP. 16.

*For Saints at Salem Paul to alms doth move:
Exhorts to faith: Concludes with Grace and Love.*

The second Epistle of Paul the Apostle
To the CORINTHIANS, XIII.

CHAP. I.

TH' Apostle Paul to Corinth writes agen:
He bleſſeth GOD: Gives comfort with his Pen.

*CHAP.

CAP. 8.

Inflat cognitio, Idolum nihil est. DEUS unus.
Fratri offendiculo non licet esse: Cave.

CAP. 9.

Libertas Pauli. DOMINUS vitale Ministri
Constituit. Stadium, vita: Corona, scopus.

CAP. 10.

Spiritualis erat Christus re patribus esca:
Tu cupis Hunc escam? Sis pius: Esse queas.

CAP. 11.

Veletur mulier, vir non. oransve prophetans.
De DOMINI cenâ quisq; paratus edat.

CAP. 12, 13.

Spiritus ad libitum dat, Corpus nos sumus unum,
Inter dona DEI magnificatus amor.

CAP. 14.

In Synodo mulier taceat: Sint omnia frugi
In Synodo: Fiant ordine cuncta pie.

CAP. 15.

Surrexit Christus? Corpus mortale resurget:
Victus erit thanatos: Vita perennis erit.

CAP. 16.

Hebdomadz primo Curator egentibus esto:
Tu peritato fide: Tu oscula sancta face.

2^a Pauli Apostoli Epistola

Ad CORINTHIOS, XIII.

CAP. 1.

TU benedic DOMINO: Miseris solator & esto:
Sis pius in mundo: Fide Logoque DEO.

P

CAP

CHAP. 2.

At Joy, Tears, Incest, Satan's wiles he hints,
At Christian-triumph too, before he hints.

CHAP. 3.

The Gospel-Ministry he here commends;
For THIS The Ministry of the Law transcends.

CHAP. 4.

He sheweth here that Gospel-Truth he preaches.
Affliction short eternal glory reaches.

CHAP. 5.

Our house in Heav'n: By Faith not Sight we walk.
Christ sin for us, to free us from all balk.

CHAP. 6.

In all things shew thy self GOD's Servant still.
So thou shalt be his Son. Obey his will.

CHAP. 7.

Would'st thou the promises of GOD obtain?
Make GOD thy All, and from all sin refrain.

CHAP. 8, 9.

To Salem-Saints, in these two Chapters Paul,
For charity, doth unto Corinth call.

CHAP. 10.

In flesh we walk, yet after flesh not war;
Our weapons are of different nature far.
In these two Chapters CHAP. 11, 12. you may read the Story,
How Paul prais'd Paul, and wherein Paul did glory.

CAP. 13.

Paul sin here threatens: Bids them their Faith to trie:
For Truth he speaks: Exports to Unity.

To the GALATIANS, VI.

CHAP. 1.

PAUL to Galatia writes: Tells them, by's pen,
That he should not please Christ, if he pleas'd men.

CHAP.

CAP. 2.

De lacrymis, veniâ, ~~Satanæ~~ de fraudibus atris,
Innuît hic Paulus, de Christicolæque triumpho.

CAP. 3.

Litera fert mortem, vitam sed Spiritus affert :
Mosaicum velum non remouetur ; Erit.

CAP. 4.

Intégritas Pauli, malitas Satanæque. Ministri
Vascula sunt terræ : Gloria summa DEO.

CAP. 5.

Cœlestis domus, Arrhabo, Christique tribunal :
Res nova, per Christum pax, DEUS utque roget.

CAP. 6.

Omnibus in rebus Christi te redde Ministrum.
Esne bonus ? Ne sis, iunctus amore malis.

CAP. 7.

Mœre ob peccata ; A mundi in errore caveto :
Efficit hic thanaton ; Efficit ille bion.

CAP. 8, 9.

Pauperibus Sanctis O sis bonus actor, in almi :
Tu velut alma sis, Sic quoque, (pende) metes.

CAP. 10.

Militiæ nostræ non sunt carnalia tela ;
Iaus crit ob Christum dimicille : Para. *Fac h.c. id pium.*

CAP. 11, 12.

Zelotypus semet commendat Apostolus ipsum :
Pseudologos reprobât : ~~Sapientia~~ ad alta fuit.

CAP. 13.

Præmonet, Exhortat, Sperat quoque Paulus, & Optat ;
Asserit, & Gaudet, Fine præcurrit, d. h. c.

Ad GALATAS, VI.

CAP. 1.

Hic docet (à Româ) jam Paulus ; Et ipse docetur :
Hic thronicum Pauli ex parte legatur ; inest.

CHAP. 2, 3.

Peter of Jews, Of Gentiles Paul th' Apostle.
Faith justifies say these Heads of th' Epistle.

CHAP. 3, 4.

Christ freed us from Law-school: Nor Children we
Of the Bond-Woman are, but of the Free.

CHAP. 5.

Men circumcis'd to the whole Law are bound.
Both Flesh-and Spirit-fruits may here be found.

CHAP. 6.

To active love Paul's speech doth herein tend:
To Joy i'th' Cross; And so with Grace doth end.

To the EPHESIANS, VI.

CHAP. 1.

TO Ephesus (from Rome) Paul writes, and here
In this first Chapter makes Election clear.

CHAP. 2.

In this, the second, you may plainly see
By Nature what, and what by Grace, we be.

CHAP. 3.

The third unfolds this hidden Mystery,
That Gentiles should with Jews Coheirs be.

CHAP. 4.

The fourth bids. The New-man put thou on:
Grieve not GOD's Spirit: And Forgive thou wrong.

CHAP. 5.

The fifth exhorts thee to redeem thy time,
To Know, Sing, Thank, Submit, and Love in fine.

CHAP. 6.

Three Duties relative this sixth doth teach.
The Christian Panoplie; and comfort preach.

CAP. 2, 3.

Continuat chronicum, Paulus Petro obstat in os hic.

Non ex Lege, Fide justificatus homo.

CAP. 3, 4.

Cœlipotens Christus Soter à Lege redemit.

En tibi res tua sub Lege & Evangelio.

CAP. 5.

Christiadæ libertas. Alter & altera luctant

Spiritus atque caro: Fructus utriusque patet.

CAP. 6.

Da bona Doctori: Benefacque fidelibus; Omni.

Sis novus ob Christum: Stigmata nulla pave.

Ad EPHESIO 6, VI.

CAP. 1.

NOS Pater elegit, Nos Filius Ipse redemit,
Spiritus obliqnat, Sic venit Arrha DEI.

CAP. 2.

Nos sumus in Christo salvi, Nos perdimur extra,
Condimur (hic videas) ad bona facta. Legas.

CAP. 2, 3.

Itacidis Gentes conjuncti Corpus in unum:

Nonne fide Iesus Incola corde tuo?

CAP. 4.

En Monades. Christus caput est, Ecclesia corpus.

Exuito Veterem, Induitoque Novum.

CAP. 5.

Sis Imitans DOMINI: Sis omnibus uber amore:

Fac pia: Pro nobis, Victimam Christus erat.

CAP. 6.

Debita tu presta: Semper, cataphractus in armis,

Bella DEI pugna: Fide Corona manet.

1 Tim. 6. 12.

{ 2 Tim.
4. ecc.

To the PHILIPPIANS, IV.

CHAP. 1.

FOR Christ be bold: *Fear not thy Faith to own:*
First bear the Cross, and thou shalt wear the Crown.

CHAP. 2.

1 Tim. 6. 11.

*To Unity, To Peace, To Humbleness of mind,
 To work, To shine, Hold forth, Esteem, Be thou inclin'd.*

CHAP. 3.

*Count all things loss thy Saviour for to gain;
 Suffer with Him, and thou with Him shalt reign.* 2 Tim. 2. 11.

CHAP. 4.

*Stand fast, Rejoice, Be moderate, and Pray;
 Give thanks, Do good, and be Content alway.*

To the COLOSSIANS, IV.

CHAP. 1.

BE Fruitful, Patient, Joyful, Thankful too:
For GOD we were created thus to do.

CHAP. 2.

*Stand fast in Christ, Beware Philosophy,
 From Legal-rites, His Cross hath set thee free.*

CHAP. 3.

*Look up, Not down: Life's bid: Obey GOD's will.
 D'off Old, D'on New-Man: Do thy duty still.*

CHAP. 4.

*Pray for GOD's Ministers: Comfort his Saints:
 Tell them their duty: Forget not their pains.*

Ad PHILIPPENSES, IV.

CAP. 1.

A Bique metu Fratres animant hic viticula Pauli :
Nil metuas : Credas : Crux Diadema prxit.

CAP. 2.

Omnis honoret homo Venerabile Nomen IESU.
Efficit in nobis Velle patrare DEUS.

CAP. 3.

In DOMINO gaude : Dñc omnia stercus ad illum :
Tu patitor tecum : Secum regnabis in ævum. *Rom. 8. 17.*

CAP. 4.

Nil tibi sit cura : Re tñs contentus in omni :
Fac pia : Sit semper gloria summa DEO.

Ad COLOSSENSES, IV.

CAP. 1.

G Ratia, Paxque, Fides, Amor, & Tolerantia lenis,
Christus Imago DEI, spes quoque nostra, stat hic.

CAP. 2.

Ambulet in Christo Unusquisque ; Caveto Sophistas :
Fucos inhiant dogmata falsa strophas.

CAP. 3.

Quære superna fide : Tua vita est Christus : Ille Ille,
Tu quoque condona : Sisque per omne pius.

CAP. 4.

Ambula in Externos sapienter Sisque fidelis.
Tu precibus certa. Discre Verba DEI.

1 To the THESSALONIANS, V.

CHAP. 1.

THE Thessalonians; from Idolatry,
Became good Patterns of Theolatr^y.

CHAP. 2. And 1 Pet. 3.

The Preacher, and the Hearer, both may here
Their Duty view, and in a Mirror clear.

CHAP. 3, 4.

In this third Chapter Paul repeats his love:
And in the next the Resurrection prove.

CHAP. 5.

Here he exhorts for Judgment to prepare,
Gives sundry precepts, and concludes with Prayer.

2 To the THESSALONIANS, III.

CHAP. 1.

Paul glories for the Thessalonians Faith
And Patience here: here for their glory pray' th.

CHAP. 2.

Of Antichrist he here doth them foretell;
Their Prayers crave; And bid them all farewell.

1 To TIMOTHY, VI.

CHAP. 1.

Law's not made for them that purely live:
Christ came to save; To GOD let's glory give.

CHAP.

1 *Ad THESSALONICENSES, V.*

CAP. 1.

Thessalonicenses imitemur nos, velut illi
Verbigenam: Vivo, fac pia, vive DEO.

CAP. 2. *And 1 Pet. 5.*

Pastor an Auditor num sis, hoc inspicere Speculum:
Quod faceres, videas: Ut faciasque, legas.

CAP. 3, 4.

Incidit in Sanctos Crux: Ad semper fidem habe tu:
Vas tibi sit sanctum: Mutuus adsit amor.

CAP. 5.

Judicium veniet: Vigila: Tu Sobrius esto:
Respice Sacricolam, Dilige propter opus.

2 *Ad THESSALONICENSES, III.*

CAP. 1.

Crede tu: Ama: Perfer: (Crucians cruciandus in igni:)
Glorifica Christum, glorificatus eris.

CAP. 2, 3.

Ne tu mente tremas: Nequiar immobilis esto:
Spes tua sit DOMINUS; Fac bona, Tutus eris.

1 *Ad TIMOTHEUM, VI.*

CAP. 1.

Nostra DEUS spes est; Mandati finis amorque.
Lex posita est pravis: Traditur HAL Satana.

Q

CAP.

1 TO TIMOTHY.

CHAP. 2.

For all men pray: Christ gave himself for all.
All women here instructed are by Paul.

CHAP. 3.

Here Bishops, Priests, and Deacons, with their Wives,
May learn of Paul how they should lead their lives.

CHAP. 4.

In latter times, he here doth prophesie,
What shall infect the Church's Hierarchy.

CHAP. 5.

Rules to reprove for Timothy writes here:
And from the Sins of others bids keep clear.

CHAP. 6.

Both Poor, and Rich, The Man of GOD, and All
From hence may learn true Piety of Paul.

2 TO TIMOTHY, IV.

CHAP. 1, 2.

PAUL here doth cause his Timothy to know,
Both what he should, and what he should not do.

CHAP. 3.

1 Tim. 4.

Here shews, that by the Scripture's power Divine,
The Man of GOD is perfect made, in fine.

CHAP. 4.

Here Tim. excites, Sloth thereby to expel:
And Swan-like then tolls his own Passing-bell.

TO TITUS, III.

CHAP. 1.

TO order things, and Elders to ordain,
Paul Titus left in Crete: There Souls to gain. 1 Cor. 9. 19.

CHAP.

1 Ad TIMOTHEUM.

CAP. 2.

Est unus Mediator, Homo p[ro]p[ter] Christus IESUS.

Tolle precans genibus corqu[am] manusque tuas.

CAP. 3.

Sacricolz videant, ut sacra colantur ab illis;

Mystica tu Mystes discere doceque DEI.

CAP. 4.

Falsa, Strophasque, cave; Nè sis seductus ab ullo:

Promissum Pietas hic habet hincque. Legas.

CAP. 5.

Argue peccantem, nè tu maculeris ab illo:

Te gere sic semper castus ut esse queas.

CAP. 6.

Vera DEI Pietas hic est discenda legendo:

O Pietatis Amans perlege: discere; doce.

2 Ad TIMOTHEUM, IV.

CAP. 1, 2.

ESto memor precibus Sanctorum Sana teneto:

Estq[ue] bonus Miles: Scit DEUS ille suos.

CAP. 3.

Vim Pietatis habe: Tentandi tempus adibit,

Pignora vos Patres Verba docete DEI.

CAP. 4.

Omnibus esto Vigil: Munus præstetur in anni.

Certamen Fidei fert Diadema tibi. Eph. 6. Vella, &c.

Ad TITUM, II.

CAP. 1.

OMnis Episcopus officio fungatur in omni.

Asseris ore DEUM? Nè tua facta negent.

Q 2

CAP.

TO TITUS.

CHAP. 2.

Both Men and Women, Young and Old, may here
Their duty learn, and Servants too, with fear.

CHAP. 3.

In this third Chapter Paul doth thus teach
Both what he shou'd, and what he shou'd not preach.

TO PHILEMON.

PAUL zealously Philemon doth request
His Servant to receive that had transgress.

TO the HEBREWS, XIII.

CHAP. 1.

Christ is preferr'd above Angels. Are not they
For GOD's Elect sent Ministers alway?

CHAP. 2.

Take heed: Obey: Neglect not thine own good:
Christ died for all. O slight not his dear blood! Chap. 10. 29.

CHAP. 3.

Now Christ meek Moses doth excel read here:
In Christ believe; provoke not GOD to swear.

CHAP. 4.

Wouldst thou get Rest? Get Faith: Profess: Hold fast:
Frequent Grace-Throne, for Grace brings Rest at last.

CHAP. 5.

In Christ we have all Wealth: He is Author of our Health.

CHAP. 6. 10.

Beware, Revolt not, lest th' art lost for ay:
Thy Faith and Patience getteth Saints the day.

CHAP. 7, 8, 9, 10.

Christ our High-Priest doth Legal Priests transcend:
In Him the Ceremonial Law doth end.

CHAP.

CAP. 2.

Omnis homo recte munus prelatum per omne.
Sobrius es: Justus sis: Pius esto: Vale.

CAP. 3.

Subjiciant homines sese Primatibus omnes,
Hæresim evitent, Et bona fide patrent.

Ad PHILEMONEM.

DE fidem, Sanctos refoc, peccata remitte,
Sponte dato miseris, Sis comes atque piis.

Ad HEBRÆOS.

CAP. 1.

Extra datur Christo; Inferiores, Angeli ad illum.
Finis erit Mundo, Non erit illa DEO.

CAP. 2.

Factus homo Christus fratres nos Ille vocavit:
Vicit morte: Suo sanguine fretus ero. Rom. 5.9. 1 John 4.7.

CAP. 3.

Spem retineque Fidem semper: Durescere noli
Corde: Obduratis imminet ira DEI.

CAP. 4.

Sis Retinax Fidei si vis intrare Quietem.
Verba DEI penetrant. Omnia nuda DEO.

CAP. 5.

Archiereus noster, Melchizedeci ordine, Christus.

CAP. 6.

Lis jure ad finem jurando detur oportet.
Anchora nostra DEUS promissa fideliter implet.

CAP. 7, 8, 9, 10.

Hic Melchizedecus, pactum pactumque, Sacerdos,
Arca, Tabernaculum, Lexque locantur. Habes.

CHAP. 11.

What Faith is, and what its effects have been
In GOD's dear Saints of old, may here be seen.

CHAP. 12.

'Gainst sin contend: Faint not: Resist to blood.
GOD scourgeth his own Sons for their own good.

CHAP. 13.

Content learn: Fear not: Christ the same alway:
Bear His reproach: Praise GOD: Do good: Obey.

ch. 11. 25.

St. JAMES, V.

CHAP. 1.

BE Joyful, Patient, Wise; To Lust yield not;
O bear; doe; Bridle; Visit; Ware a spot.

CHAP. 2.

Rich rich, Poor poor, Rich poor, Poor rich in Faith.
Faith without Works is dead, th' Apostle saith.

CHAP. 3.

Much good, much harm, doth from the tongue proceed;
Unto thy tongue take therefore thou good heed:
A bridle get, to bridle it, with speed.

CHAP. 4.

Ask, but ask not amiss. World-sin beware.
Submit. Resist. Draw nigh to GOD in prayer.

CHAP. 5.

Fret not. Grudge not. Swear not, one oath or other.
Pray. Sing. Confess. Reduce thy straying Brother.

I PETER, V.

CHAP. 1.

Bless GOD. Believe. Rejoyce. Faith's end attain.
Be sober, Holy, Loving, Born again.

CHAP.

CAP. 11.

Non potes absque Fide, DOMINO vir gratus haberi.
Vilise DEO gratus? Credito munus habet.

CAP. 12.

Abjice tu pondus: Tibi sit patientia cursu,
Pax, Pietas, hic, Moni, Moni, DEUS Ignis adest.

CAP. 13.

Semper ama Fratres: Compunctio sit tibi semper:
Tu peregrina cave: Ceteri, discite, lege.

Sanctus JACOBUS, V.

CAP. 1.

NON animo duplex sis; crede: Bonum omne superne.
Nos genuit DOMINUS. Tarda sit ira: Cava.

CAP. 2.

Tu Personarum ne sis Accipitor iniquus.
Ex Factis etenim justificatus homo.

CAP. 3.

Lingua coercenda. In multis irapungimus omnes.
Mortiferam Linguam nemo domare potest.
Cœlestis Sophiz propriis sine patem.

CAP. 4.

Unde venit bellum. Fratrem tradere noli.

Dic Faciam (Vapor est Vira) volente DEO.

CAP. 5.

Divitibus pandet vitiosis

{ Janua Tophet.
{ Porta Gehennæ.
{ Janitor Orci.

Ager es? Accersas: Presbyter ore roget.

I. PETRUS, V.

CAP. 1.

AD finem usque tibi spes sit. Caro transit ut herba.
Perstat in æternum diſidio (crede) DEI.

CAP.

1 PETER.

CHAPTER 1.

GOD's house we are: His Son, the Father's Image,
Submit we must. Christ bare our Sins alone.

CHAPTER 2.

Wives, Husbands, All men Peter here doth teach,
To Spirits in Prison Christ sometime did preach.

CHAPTER 3.

Christ died for us: Let's die to sin. And then,
If call'd thereto, let's die for Christ agen.

CHAPTER 4.

Be humble, Watchful, Satan roames to prey:
In Faith resist him, He will flee away.

Jahn. 4. 7.

2 St. PETER, III.

CHAPTER 1.

Peter exhorts Election sure to make:
And care, for th' Saints, after his death, doth take.

CHAPTER 2.

Hate false, Love true ways, Judgment hath a Rod.
Better not know, than to apostate, GOD.

CHAPTER 3.

Let Scoffers scorn, To Judgment Christ will come:
This World shall burn, And All receive their doom.

1 St. JOHN, V.

CHAPTER 1.

WORD, Life, GOD, Light: Darkness see thou refrain:
Labour with Christ communion to attain:
Thy sins confess that Pardon thou mayst gain.

CHAP.

Mortis Evangelium hic. Populus Christianus & hic sum.
Subiice et Regi: Per te: Duce pati.

Spiritus efflorens clement. Ne prave rependas.
Lingua. DEL vultu. Spem. DEL. DEL.

Appropinquat fidei. Annotata. DEL. DEL.
Ob Christum toleramus. DEL. DEL.

Presbyter, Extremum; Annotata. DEL. DEL.
Cura DEL. DEL. DEL. DEL.

2 PETRUS.

EN Brevis, Fides, Prentia, Causa. DEL.
Scripturae homines. Munde. Sante. prius.

ecce Propheta prophetia. DEL. DEL.
Vera tunc semper. Pseudopropheta. DEL.

Iriflorum tibi: DEL. DEL. DEL. DEL.
Sis Pictus. Agens, Causa. Annotata. DEL.

1 Sanctus JOHANNES, V.

LUX DEUS est, Aures & Aures. Sanguis IEST.
Tu fugito tenebras. Luce. DEL. Christus erit.
Qui peccasse. DEL. DEL. DEL. DEL. DEO.

CAP.

CHAP. 2.

To Children, Fathers, Young men, John here preacheth,
Gainst Antichrist, the holy Ghostion teacheth.

CHAP. 3.

GOD loveth us: Let us love one another:
Obey our GOD: And each man love his Brother.

CHAP. 4.

The Spirits try: Be not deceived by any:
The World doth swarm with Antichrists a many.

CHAP. 5.

Believe, Love, Do: Three Witnesses in Heaven,
On Earth three too: Of sin, because the leaves.

2ND St. JOHN.

Saint John, A Lady and her Children dear,
In Godliness exhorts to persevere.

3RD St. JOHN.

HE Gaius and Diotrephes both blame:
With good report with great Demetrius name.

St. JUDE:

Jude for the Faith exhorteth to contend;
Impostors paints, their doctrine, life, and end.

CHAP.

CAP. 2.

Obsequens esto Paracletum nolere si vis.
Si quis amat Mundum, non amat iste DEUM.

CAP. 3, 4.

O Divinus Amor ! Locupletissimus amore :
Fratres amet Fratrem : Nos jubet hocce DEUS.

CAP. 5.

Pneumata tute proba, ne sis deceptus ab illo :
Mundum mundaba, Fili divina loquuntur.

CAP. 6.

Dilige, Pare, Crede : Fides, Victoria Mundi.
Scibilis Electus. Prava taveo precor.

2 Sanctus JOHANNES.

IN te Verum habitat semper. Sit mutus Ardor,
Te mala patranti dicere vellet veto.

3 Sanctus JOHANNES.

Ambitiosus homo ne sis : Ne prava sequaris,
Sed bona : Prayificus non videt alta DEI.

Sanctus JUDAS

PAX Divina. Salus communis. Et Angelus Orci.
Vz Maculis. Queruli. Torris. Amorque DEI.
Ex igne eripiro, Glorificato DEUM.

The REVELATION, XXIII.

CHAP. 1.

From Patmos: He is the Angel Churches seven
John (in Exile) writes things reveal'd from Heaven.

CHAP. 2.

What things he writ to Eph. Smyr. Perg. and Thy.
Are here recorded for the Reader's Eye.

CHAP. 3.

And what to Sar. Phil. La. he writ we're here
(This Chapter read) subjected to the ear.

CHAP. 4.

John's Vision of a Throne: Of One therein:
Of Beasts, Of Elders worshipping anon.

CHAP. 5.

Of seven Seals that sealed fast a Book
No Man could ope, No Man could on it look.

CHAP. 6.

The Lamb here opes six of the seven Seals.
And opening of them sundry things reveals.

CHAP. 7.

Read here the Book of the Trider: And then
The heavenly Hymn of Angels and of Men.

CHAP. 8.

The seventh Seal the Lamb did open now:
And seven Angels Trumpets have to blow.

CHAP. 9.

The fifth did sound (The four first before.)
The sixth sounds now. See here four Angels more.

CHAP. 10.

Another Angel having in his hand
A little Book, John eats it by command.

CHAP. 11.

The Reed. The Waneffer. Two Woes are past.
The seventh Angel sounds his Trump at last.

CHAP.

APOCALYPSIS, XXII.

CAP. 1.

Sanguis. Nos Reges. Nubes : Alphomega. Di. Dom.
Vox : Tuba. Lychnei. Zona : Mamilla. Caput.

CAP. 2.

O Respice : Fides fides fert sine Coronam
Martyribus : Si quis vicerit Alba feret.

CAP. 3.

Verba DEI observa, si Tu servaveris Ipse :
Tu tepidus ne sis ; Ferridus esto : Pat.

CAP. 4.

Gloria summa DEO iugiter re. datur in omni ;
Propter honorem Ejus condidit omne DEUS.

CAP. 5.

Quis dignus aperire Librum ? Stirps Davidis Illa.
Altithrono & Agno det decus omnis homo.

CAP. 6.

Hic Equus, hic Arcus : Gladiusque : Stateraue, Chornix :
Mors : Animz. Fratres ; Sol niger, Ira, Dies. { Barathrum.

CAP. 7.

Innumervis Numeris celebrant : At Angeli adorant.
Sanguine in Agnino lota sit alba Scola.

CAP. 8.

Ara. Preces. Grando. Mons. Alter. Icitur hic pars
Vz tria Terricolis, à reliquisque sonis.

CAP. 9.

Clavis, Mors fugiens, Dentes, Rex, Nomen Abaddon.
Unum Vz. Euphrates ; Pars : Respuce, : ape.

CAP. 10.

Obsignanda. Manus, Jurans, Secreta Libellus.
Os, Venter ; Mel, Fel. Fine Propheta DEI.

CAP. 11.

Sacra DEI : Gentes. Olex : Coelestis Cadaver :
Regna DEI. Merces (Arca) Propheta, Dns.

CHAP. 12.

The Woman travailing: And in her way
The great red Dragon stands bet Child to slay.

CHAP. 13.

Out of the { Sea, one Beast doth rise: Another
Earth, as 'twere the former's Brother.

CHAP. 14.

On Sion-Mount the Lamb appears in beauty.
The Harpers sing. The Angels preach, do duty.

CHAP. 15.

The Victors song. The seven Angels here
With th' sev'n last Plagues, and seven Vials appear.

CHAP. 16.

The Vials (full of wrath Divine) all seven
Are poured out, and Plagues ensue from Heaven.

CHAP. 17.

The blood-drunk Whore the scarlet Beast upon:
The Lamb shall conquer this vile Babylon.

CHAP. 18.

She's fallen, fallen, here an Angel cries;
As if she fell before the Angel's eyes.

CHAP. 19.

Saints, Lamb's Wife, sing. The Angel Worship his.
Assailant Foes the White-Horse-Rider kills.

CHAP. 20.

Satan bound: Loos'd: Cast int' a fiery room.
First Resurrection: Last ton: And last Doom.

CHAP. 21.

The Heavenly City is described here:
And who shall enter: Who shall not come there.

CHAP. 22.

The Godly shall; The Godless not: The Summe
This is of all: Our LORD will quickly come.
LORD, for thy coming, make us fit: And then,
Come quickly, LORD: LORD JESUS, come. Amen.

T H E E N D.

C A P. 12.

Hic Draco dejicitur Fratrum Accusator iniquus:
Sanguis erat Victor. Temporis ira brevis.

C A P. 13.

Bestiam adorabunt Qui non sunt nomine scripti.
Passa Fides. Signum, Mysticus aut Numerus.

C A P. 14.

Casti Cohors Agni. Potus, Crux Besticolarum.
Ob Christum moriens quippe beatus eris.

C A P. 15.

Bestiam atrocem Qui superant sacra cantica cantant.
Plagas ut fugias, omnia prava fuge.

C A P. 16.

Ulcus, Cruor, Sanguis, Æstus, Nox, Armaque geddon.
(Bis tria: Sis Vigilans.) Grando, Talenta: Fuit.

C A P. 17.

Ebria fit Meretrix. Quo? Dic mihi. Sanguine Sancto.
Cornua sunt Reges, Urbs Mulierque. Legas.

C A P. 18.

E Babylone exi si vis intrare Sionem.
Scortator debeat: Gaudeat inde Pius.

C A P. 19.

Cantatur Sanctis Sancto de sanguine Vindex.
Bestia bella gerens vincitur: Esa caro.

C A P. 20.

Mille, Draco, Fœlix, Ecclesia mille per annos.
Gogque Magog: Ignis, Pseudopropheta. Liber.

C A P. 21.

Terra. Tabernaculum. Victor. Vitiosus in igni.
Urbs sacra de Cœlo: Scriptus inire potest.

C A P. 22.

Iussa DEI præstato, beatus inibis in Urbem:
Cum Sociis, Mendax iste repulsus erit.
Jam veniet Judex. Lector pietate para Te.
Gloria summa DEO nescia Finis, Amen.